



THE FOURTH SUNDAY AFTER PENTECOST

CHURCH OF
OUR SAVIOUR
圣公会救主堂

HOLY EUCHARIST: RITE TWO
JUNE 21, 2026 | 10:00 AM



Christ and Abbot Menas (c. 750)

THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Lord of all Hopefulness

Paul Manz (1919-2009)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Hymn in Procession

Hymn 472 – Hope of the world

Donne Secours

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**


During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Grace Chapel to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise

Hymn 417 (vv. 1-2, 5) – This is the feast of victory

Festival Canticle

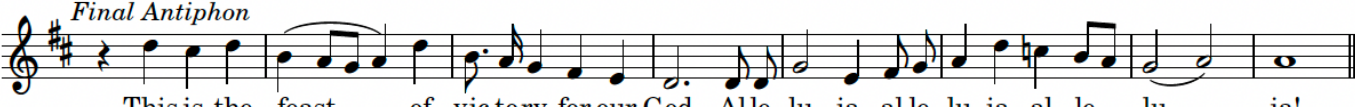
Antiphon



This is the feast of vic-tory for our God. Alle-lu-ia, al-le-lu-ia, al-le-lu-ia!

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.
2 Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.
5 For the Lamb who was slain has be-gun his reign. Al-le-lu-ia!

Final Antiphon



This is the feast of vic-tory for our God. Alle-lu-ia, al-le-lu-ia, al-le-lu-ia!

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The Reading

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 69: 8-11, 18-20* *Salvum me fac*

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.

9 I have become a stranger to my own kindred, *
an alien to my mother's children.

10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen
upon me.

11 I humbled myself with fasting, *

but that was turned to my reproach.

18 Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.'

19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.

20 Draw near to me and redeem me; *
because of my enemies deliver me.

Sequence Hymn

Hymn 483 (vs. 1-2) – The head that once was crowned with thorns

St. Magnus

The Holy Gospel

Matthew 10:24-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 483 (vs. 3-4) – The head that once was crowned with thorns

St. Magnus

The people are seated for the sermon.

The Sermon

The Rev. Tim Hartley

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

When the Intercessor invites us by saying "Lord in your mercy," please join in saying "Hear our prayer."

During the silence, the people add their own prayers, either silently or aloud.

The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins to God.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Music

Hear my words

Stephen Paulus (1949-2014)

The Great Thanksgiving *Enriching Our Worship Eucharistic Prayer 2*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn S 127 – Sanctus

Calvin Hampton (1938-1984)

The musical score is written in G minor (one flat) and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, — hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. —

The people remain standing as they are able. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People **Therefore, let us keep the feast. Alleluia!**

The Celebrant says the Invitation to Communion.

Communion Music

Blessing, honor

Geoff Bullock (b. 1955)

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread and one cup.**

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Priest blesses the People.

Hymn in Recession

Hymn 482 – Lord of all hopefulness

Slane

Dismissal

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour in Telleen Courtyard (exit through the nave to the patio in front of Cleaver Hall).

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Our Father, Variation III

Dietrich Buxtehude (1637-1707)

**For this week's E-News scan the QR code below
or go to: <https://bit.ly/Messenger0621>**



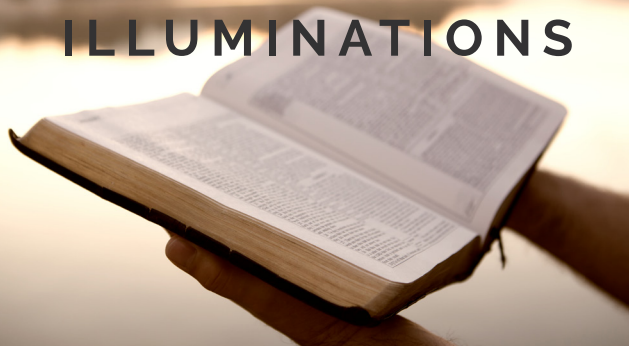
Please join us on the patio for coffee & fellowship!

Today's First Lectionary Reading from the Old Testament

Jeremiah 20:7-13

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

ILLUMINATIONS



PRAYER LIST

Proper 7, Year A

First reading: Jeremiah 20:7-13

About 598BC, King Jehoiachin of Judah surrendered Jerusalem to Nebuchadnezzar of Babylon. Nebuchadnezzar deported the nobility, officers, and skilled workers, and made Zedekiah, Jehoiachin's uncle, king—but left Jerusalem standing. Nine years later, Zedekiah rebelled, and Nebuchadnezzar laid siege to Jerusalem, razing it in 587BC. During Zedekiah's reign, God impelled Jeremiah to prophesy stubborn Jerusalem's destruction—for which one of the chief priests had Jeremiah flogged and put in the stocks overnight. Jeremiah now tells God that he would stop prophesying, were he not powerless to resist God, but takes comfort in knowing that God *is* Jeremiah's defender.

Second reading: Romans 6:1b-11

In the preceding chapter of Romans, Paul propounded an interesting theological truth. There is a parallelism between law, sin and death on the one hand, and grace, justification and life on the other. The sin of one man, Adam, brought about the condemnation and death of many; in a complementary way, the righteousness of one Man, Jesus, brought about the justification and life of many. Paul now goes on to describe another parallelism: every Christian also joins his or her life in parallelism with Jesus' entire life and existence.

-JAB

SHORT TERM

Finn B.
Grish Biglarian
James C.
Belen E.
Paul G.
Trish Healy
Kate
Gwen McCants
Charles N.
Marion N.
Nick
Sophia
Susan
Tre
Ruth W.

Departed

We pray for the dying and the dead, especially Jim Cota.

Memorials & Thanksgivings

The flowers on the altar today are given in loving memory of Ann Fenwick Barger, Arnold & Esther Goluskin, Nancy Mrazek Reese, James Hershelman, Brian Baltezore, Jack Feland, Anthony Fernandez, Vernon Bloomquist, Manley & Ruth Stevens, Robert & Bernice Grace Murphy, Roy Worrell Stevens, Beatrice Dixon and Ethel C. Chillingworth

LONG TERM

Maria Lucero Aguilar	Michael Lawler
Robert Aguilar	the Lee family
Wilma & Alistair Anderson	Tracey Lemon
Anne & family	Charlene Liebau
Annamarie Arnold	Linda & Sarah
David Arnt	Greg M.
Bettina Ayers	the MacDonald family
Freyja Baldwin	Angel Manuelos, Jr.
Barb	Dewey Martin
Virginia Barger	Mary McConnell-Garside
Bill & Dina	Elizabeth Meek
Gary & Peg Bradley	Meredith
Shirley Brown	Jerry Messing
Travis Burgdorf	the Moss family
Nancy Bushnell	Marion N.
Kathy Buskirk	Laurie Norman
Andrew Cairns-Berteau	Octavia
Maria Clement	Trevor Orme
Margaret Coombe	Sally Padilla
Karen Cranston	Susan R.
Lenny Dalrymple	Erin and Josh Rehard
Saraswathi Dasu	Lorraine Richter
John De Modena	Diana Davis Rieger
Sara Dooley	Jeanne Roberts
Gail Downs	Julie Roland
Will Dumain	Nicholas Ruggiero
Eliza and family	Bo S.
Sherri Enz	the Schlichter family
Thomas Ewig	Sheryl Schreiner
Brennan Feidler	Gigi Sherman
Sheri Ferguson	Nicholas Pinkerton Smith
Bill Ferry	Paul Stapp
Trevor Fox	Beth Stevens
Alaine Gill	Sterling
Fabian Gonzalez	Amanda Stringer
Mike Goodrich	Natasha Suter
Michael & Stephen Gutierrez	Patti Teele
Renee Guy	Vicki Thompson
Ursula Hawkins	Rebecca Trouber
Heidi	Lillian Turner
Blanca Hidalgo	Victoria
Jerry Hoff	Jason Vine
Terri Hoff	Marnee W.
Ian and David Jackson	Michael W.
Jessica	Cathy Wetzell
John	Ashley Whitehead
Maria Juarez	Claire Hornsby Windham
Kathleen	Marnee Woodruff
Jaimi Keller	Jacob Wright
Herman Keller	Liliana Eileen Wysocki
Tom Kibler	Sherry Xiao
Joanna Kinsley	Milana Zotovich

If you would like to add a name to the Short Term or Long Term Prayer List, please email The Rev. Tim Hartley at timh@cosepiscopal.org. Names placed on the Short Term Prayer List will remain there for three weeks before being cycled off. If continued prayers are needed, please email Tim.

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel	Captain K. C. Chase
Captain Thomas Matthews	Major J. W. Hammond
Lieutenant Commander Ross Cooper	USMC First Class Michael Yeast
1st Class Petty Officer Kevin Rossini	Captain William Cooper
Air Force Captain Daniel McAllister	Private First Class Vito He
Lieutenant Jonathan Moss	Private First Class James Zhang
Staff Sergeant Adam Briceno	Officer Dylan Bartley (Upland PD)



*The flowers today are given in
loving memory of...*

Ann Fenwick Barger, Arnold & Esther
Goluskin, Nancy Mrazek Reese, James
Hershelman, Brian Baltezore, Jack Feland,
Anthony Fernandez, Vernon Bloomquist,
Manley & Ruth Stevens, Robert & Bernice
Grace Murphy, Roy Worrell Stevens,
Beatrice Dixon and
Ethel C. Chillingworth

Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni •
The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Jane Patterson •
The Rev. Reese Riley • The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Hannah Riley, *Congregational Life* •
Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Raul Barrera, *Sexton* • Rose Gonzalez, *Development* •
Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* •
Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Ann Seitz, *Senior Warden* • Clyde Beswick, *Junior Warden* • Virginia Barger • Myron Castro •
Rosemary Choate • Sara Dooley • Chris Hunt • Sarah Elizabeth McCandless • Brenda Maceo •
Brent Schindele • Esther Siu



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圣公会救主堂

535 West Roses Road, San Gabriel, CA 91775
The Rev. Jeff Thornberg, *Rector*
www.COSEpiscopal.org