CHURCH OF
OUR SAVIOUR
圣公会救主堂

THE LAST SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE TWO

NOVEMBER 22, 2026 | 10:00 AM



CHRIST THE KING

THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Processional William Mathias (1934-1994)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Processional Hymn

Hymn 460 – Alleluia, sing to Jesus *Hyfrodol*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

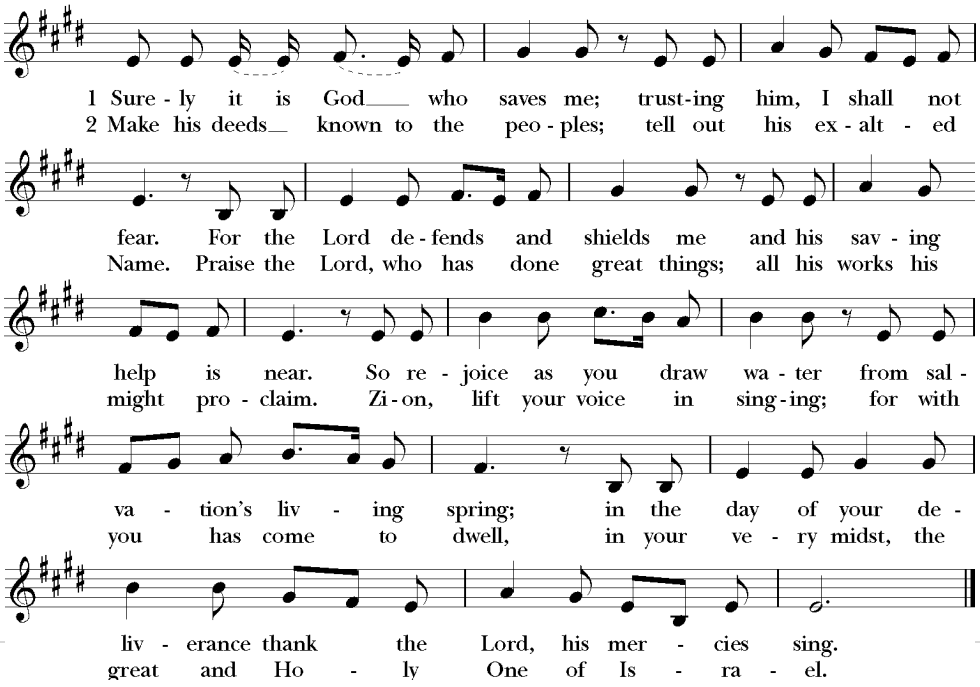
The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Atwill to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Chapel. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise

Hymn – Surely it is God who saves me *Ray Urwin*



Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The Reading

Ezekiel 34:11-16, 20-24

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

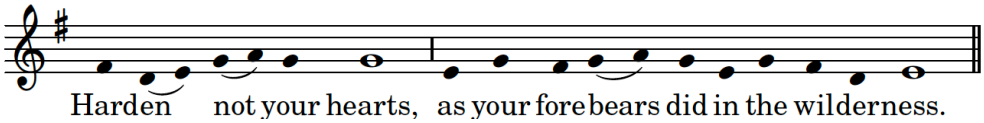
Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 95:1-7a Venite, exultemus* *sung by choir with congregational antiphon*



1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
3 For the LORD is a great God, *
and a great King above all gods. ***Antiphon***
4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
5 The sea is his, for he made it, *
and his hands have molded the dry land.
6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
7 For he is our God,
and we are the people of his pasture and the sheep of his hand. ***Antiphon***

Sequence Hymn

Hymn 483 (vv. 1-3) – The head that once was crowned with thorns *St. Magnus*

The Holy Gospel Matthew 25:31-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell

you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 483 (vv. 4-6) – The head that once was crowned with thorns *St. Magnus*

The people are seated for the sermon.

The Sermon

The Rev. Kelly Lauer, *Guest Preacher*

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

*When the Intercessor invites us by saying "Lord in your mercy," please join in saying **"Hear our prayer."***

During the silence, the people add their own prayers, either silently or aloud.

The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Anthem

I am alpha and omega — John Stainer (1840-1901)

I am Alpha and Omega; the beginning and the ending, saith the Lord;
The Almighty, who was and is and is to come.
Holy, holy, holy, Lord God of hosts;
Heaven and earth are full of thy glory;
Glory be to Thee, O Lord most high. Amen.

The Great Thanksgiving *Eucharistic Prayer A*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord**.
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

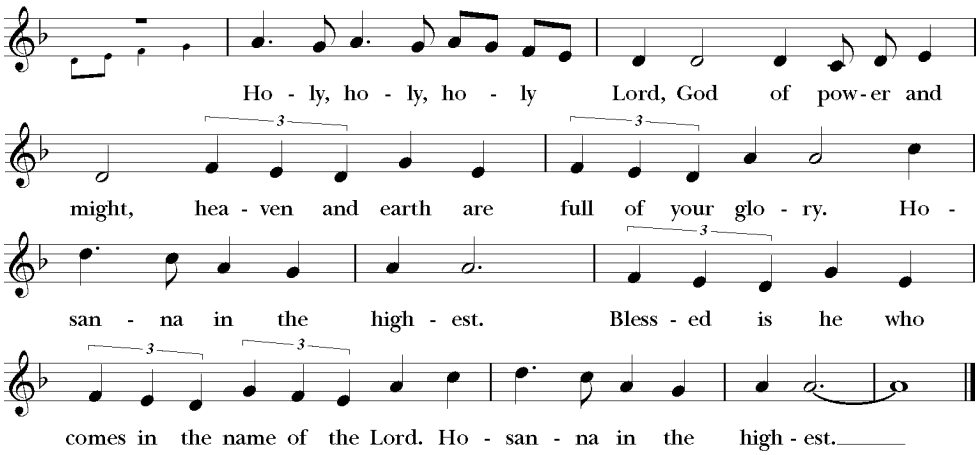
Here a Proper Preface is either sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn – Sanctus — Robert S. Powell (1932-2025)



The people remain standing as they are able. The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!
People **Therefore, let us keep the feast. Alleluia!**

The Celebrant says the Invitation to Communion.

Communion Anthem

The Lord bless you and keep you Peter C. Lutkin (1858-1931)

The Lord bless you can keep you,
the Lord make his face to shine upon you,
and give you peace the Lord lift his countenance upon you, and be gracious unto you.

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.
People **We who are many are one body, because we all share one bread and one cup.**

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest blesses the People.

Departing Hymn

Hymn 494 – Crown him with many crowns *Diademata*

Dismissal

The Deacon dismisses the people.

People **Thanks be to God.**

Postlude

Toccata in e Johann Pachelbel (1653-1706)

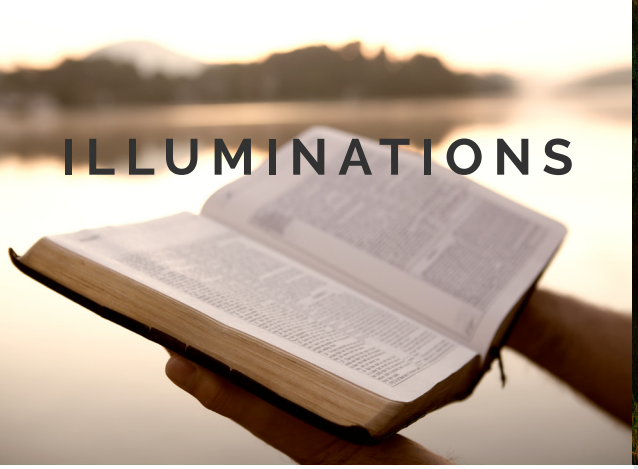
For this week's E-News scan the QR code below
or go to: https://bit.ly/Messenger1122

Please join us on the patio for coffee & fellowship!

Today's Second Lectionary Reading from the New Testament

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.





Proper 29, Year A

First reading: Ezekiel 34:11-16,20-24

The career of Ezekiel, priest and prophet, began not long before the fall of the Northern Kingdom, and continued into the Babylonian exile. Today's reading appears to come from before Judah's defeat. God has told Ezekiel that Judah's rulers, the shepherds of God's people, are worthless shepherds: they exploit the sheep, but do not feed, doctor, or tend them. God is about to demand an accounting from the shepherds, after which God himself will search out the scattered sheep and become their true, good shepherd.

Second reading: Ephesians 1:15-23

One of the major themes of the letter to the Ephesians is that all of humanity, Jew and Gentile alike, have been made into one body in Christ. The Gentiles, who had been excluded from the community of God, have now been brought into God's household along with the Jews, God's covenant people. Here in the introductory chapter to the letter, Paul gives thanks for this new community, this new sovereign nation that God, in Christ, has created.

-JAB

SHORT TERM

Bill
Christopher
Tom Cotrel
Russ Giambelluca
Margie Gomez
Mark
Katherin
Barbara Bailey Mastrorocco
Nick
Robin
EB Stapp
Cheryl Townsend
Anthony Virdone
Suzie Y.

Departed

We pray for the dying and the dead,

Memorials & Thanksgivings

The flowers on the altar today are given in loving memory of Marie Lopez, Rosa Russo Vigna, Frank Mangano, Maria Vigna Mangano, Henry, Vincent, James, Daniel, Joseph, Anthony & John Vigna, Thomas Daly, Ed Schulte, Esta Vigna Daly Schulte, Arthur & Violet Agajanian, Edgar & Elizabeth Kienholz, Bill & Helen Kolts, Jim & Dorothy Kolts and Alice Vida Narver.

LONG TERM

Maria Lucero Aguilar
Robert Aguilar
Wilma & Alistair Anderson
Anne & family
Annamarie Arnold
Bettina Ayers
Finn B.
Freya Baldwin
Barb
Virginia Barger
Bill & Dina
Gary & Peg Bradley
Shirley Brown
Travis Burgdorf
Jim C.
Andrew Cairns-Berteau
Maria Clement
Margaret Coombe
Melody Cotrel
Karen Cranston
Lenny Dalrymple
Saraswathi Dasu
John De Modena
Patrick DiSimone
Sara Dooley
Gail Downs
Will Dumain
Eliza and family
Sherri Enz
Thomas Ewig
Brennan Feidler
Sheri Ferguson
Trevor Fox
Alaine Gill
Fabian Gonzalez
Mike Goodrich
Michael & Stephen Gutierrez
Renee Guy
Wyatt Hammond
Ursula Hawkins
Heidi
Blanca Hidalgo
Jerry Hoff
Terri Hoff
Ian and David Jackson
Jessica
John
Maria Juarez
Kathleen
Jaimi Keller
Tom Kibler
Joanna Kinsley
Michael Lawler
the Lee family
Tracey Lemon
Charlene Liebau
Linda & Sarah
Greg M.
the MacDonald family
Angel Manuelos, Jr.
Dewey Martin
Mary McConnell-Garside
Elizabeth Meek
Meredith
Jerry Messing
the Moss family
Charles N.
Marion N.
Laurie Norman
Octavia
Trevor Orme
Richard P.
Sally Padilla
Susan R.
Erin and Josh Rehard
Lorraine Richter
Diana Davis Rieger
Jeanne Roberts
Nicholas Ruggiero
Bo S.
the Schlicter family
Sheryl Schreiner
Gigi Sherman
Nicholas Pinkerton Smith
Lynn Snowden
Paul Stapp
Beth Stevens
Sterling
Vicki Thompson
Rebecca Trouber
Lillian Turner
Jason Vine
Cathy Wetzell
Ashley Whitehead
Claire Hornsby Windham
Marnee Woodruff
Jacob Wright
Liliana Eileen Wysocki
Sherry Xiao
Milana Zotovich

If you would like to add a name to the Short Term or Long Term Prayer List, please email Hannah Riley at hannahr@cosepiscopal.org. Names placed on the Short Term Prayer List will remain there for three weeks before being cycled off. If continued prayers are needed, please email Hannah.

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel
Captain Thomas Matthews
Lieutenant Commander Ross Cooper
1st Class Petty Officer Kevin Rossini
Air Force Captain Daniel McAllister
Lieutenant Jonathan Moss
Staff Sergeant Adam Briceno
Captain K. C. Chase
Major J. W. Hammond
USMC First Class Michael Yeast
Captain William Cooper
Private First Class Vito He
Private First Class James Zhang
Recruit Benjamin Cy Nelson



Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Dr. Thomas Ni • The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Jane Patterson • The Rev. Reese Riley • The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Hannah Riley, *Congregational Life* • Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Raul Barrera, *Sexton* • Rose Gonzalez, *Development* • Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* • Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Ann Seitz, *Senior Warden* • Clyde Beswick, *Junior Warden* • Virginia Barger • Myron Castro • Rosemary Choate • Sara Dooley • Chris Hunt • Sarah Elizabeth McCandless • Brenda Maceo • Brent Schindele • Esther Siu

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