



Celebrating

THE LIFE IN LOVING MEMORY



MARJORIE "MARGE" TELLEN

1930-2025

WELCOME TO CHURCH OF OUR SAVIOUR

The service we use today is the "Liturgy of the Resurrection" from the Book of Common Prayer. It expresses our close relationship with God and with one another. The minister and family have selected what is suitable for this occasion.

Christians have always believed that there is hope in death as in life, and that there is renewed life, in Christ, after death.

God's love and power extend over all creation. Every life, including our own, is precious to God.

*Even those who share this faith find that there is a real feeling of loss at the death of a loved one. The living need our support and consolation. The whole congregation has an important part in giving this help; ways in which we can do this are by joining in those parts printed in **bold type**, and by singing together the hymns, found in the blue **Hymnal 1982**, located in the pews.*

Please turn off all cell phones and refrain from flash photography during the worship service.

Although there are customary postures (such as standing or kneeling) in Episcopal worship, you are invited to be seated at any point, according to your needs and comfort.

To view this service online (and see some wonderful photos of Marge), please visit: www.cosepiscopal.org/memorial-marge-telleen



LITURGY OF THE RESURRECTION

The Book of Common Prayer, Rite I

Saturday, November 15, 2025, 11 am

THE GREETING

Welcome

Prelude

As the procession begins, the people stand, as they are able.

I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

For none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord.
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.

THE COLLECTS

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God of grace and glory, we remember before thee this day our sister Marjorie Isabel Horchitz Telleen. We thank thee for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In thy boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by thy call, we are reunited with those who have gone before; through Jesus Christ, thy Son, our Lord. **Amen.**

Most merciful God, whose wisdom is beyond our understanding, deal graciously with Marge's friends and family in their grief. Surround them with thy love, that they may not be overwhelmed by their loss, but have confidence in thy goodness, and strength to meet the days to come; through Jesus Christ, thy Son, our Lord. **Amen.**

THE LITURGY OF THE WORD

The people are seated for the reading of the lessons.

The First Reading *Proverbs 31:10-12,20,25-31*

read by Emily Porter

A wife of noble character is worth far more than rubies. Her husband has full confidence in her. She brings him good, not harm, all the days of her life. She opens her arms to the poor and extends her hands to the needy. She is clothed with strength and dignity; she can laugh at the days to come. She speaks with wisdom, and faithful instruction is on her tongue. She watches over the affairs of the household and does not eat the bread of idleness. Her children arise and call her blessed; her husband also, and he praises her. Many women do noble things, but you surpass them all. Charm is deceptive and beauty is fleeting; but a woman who fears the Lord is to be praised. Give her the reward she has earned.

Reader The Word of the Lord.

People **Thanks be to God.**

The people remain seated.

The Second Reading *John 14:1-6*

read by Courtney Cano

Do not let your hearts be troubled. Trust in God; trust also in me. In my Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you. And if I go and prepare a place for you, I will come back and take you to be with me, that you also may be where I am. You know the way to the place where I am going.

Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?"

Jesus answered, "I am the way and the truth and the life."

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand, as they are able, for the hymn.

Hymn

Hymn 287 – For all the saints (vv. 1, 6-7)

Sine Nomine

The people are seated for the Remembrances.

Remembrances

Cindy Jenkins
Karen Telleen-Lawton
Sherm Telleen

The people stand for the reading of the Gospel.

The Gospel *Matthew 25:31-40*

read by the Rev. Gary Bradley

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

When the Son of Man comes in his glory and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world, for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.'

Gospeler The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The people are seated for the homily.

Homily

The Rev. Bill Doulos

T H E P R A Y E R S

After a brief silence for reflection, the people stand, as they are able for the prayers.

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. **Amen.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant us to entrust Marge to thy never-failing love; receive her into the arms of thy mercy and remember her according to the favor which thou bearest unto thy people. **Amen.**

Grant that, increasing in knowledge and love of thee, she may go from strength to strength in the life of perfect service in thy heavenly kingdom. **Amen.**

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. **Amen.**

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And with thy spirit**

All greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Organ Offering

The Great Thanksgiving *Eucharistic Prayer II*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The people remain standing, as they are able, and the Celebrant begins,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people remain standing as they are able. The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People **Therefore, let us keep the feast. Alleluia!**

Celebrant and People

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The People join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Celebrant says the Invitation to Communion.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

The people remain standing, as they are able. The Celebrant and other ministers take their places at the urn.

Celebrant Give rest, O Christ, to thy servant with thy saints,
People **where sorrow and pain are no more,
neither sighing, but life everlasting.**

Celebrant Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People **Give rest, O Christ, to thy servant with thy saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

The Celebrant then says

Into thy hands, O merciful Savior, we commend thy servant Marge. Acknowledge, we humbly beseech thee, sheep of thine own fold, lamb of thine own flock, a sinner of thine own redeeming. Receive her into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

The Dismissal

The Deacon dismisses the people and the people respond:

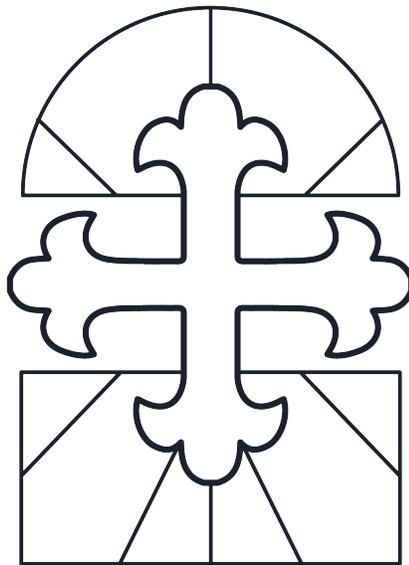
People **Thanks be to God. Alleluia! Alleluia!**

The people remain standing, as they are able, for the final hymn.

Recessional Hymn

Hymn 304 – I come with joy (vv. 1, 3-4)

Land of Rest





Marjorie Isabel Horchitz Telleen

May 14, 1930 — October 12, 2025

Marjorie “Marge” Telleen passed away peacefully on October 12, 2025, at her Monte Cedro retirement community in Altadena, with her beloved husband of 73 years Sherm by her side. She was 95.

Marge is also survived by her son Ken Hnottavange-Telleen (Mary Hnottavange-Telleen) of Maine, daughter Karen Telleen-Lawton (David Telleen-Lawton) of Santa Barbara, and daughter Cindy Jenkins (Scott Jenkins) of San Marino. Her children, six grandchildren, and five great-grandchildren will carry forward her legacy of warmth, generosity, and joyful living.

Marge was born in Los Angeles and grew up in San Marino, graduating from South Pasadena/San Marino High School, along with her sister Annabelle Horchitz Dahl. She attended Stanford University, graduating with a degree in Education. College sweethearts

Marge and Sherm were married shortly after graduation. Following Sherm’s two-year stint in the Army in Fort Lee, Virginia, they returned to Southern California.

Known for her ever-present smile and boundless energy, Marge was the kind of person everyone wanted around. She was the first to volunteer, always with a cheerful spirit and a helping hand. For decades, Marge was an active volunteer, board member and president of the Spastic Children’s League of Pasadena. She spent countless hours driving young children to their cerebral palsy therapy and back home again. Her fundraising for the organization was essential to its strength and the opportunities it provided to underprivileged, disabled children.

Marge was baptized as an adult, with her good friend Anne Wycoff as Godmother. She held fast to her faith and her promise to God to be a service to others. Her presence and participation in the activities and services of the Episcopal Church of Our Saviour was a constant. Marge and Sherm together were instrumental in the development of the Our Saviour Center in El Monte, where at-risk and low-income families have access to a thriving food pantry, emergency temporary housing, and youth development programs.

She was a master homemaker, scoring perfect 10s in raising her children and preparing delicious meals. Her green thumb and love for nature made her an exceptional gardener and a dedicated art and garden docent at The Huntington Library and Botanical Gardens for over 40 years. Marge loved nothing more than to be outside tending to plants and her family often heard her singing while gardening.

Marge and Sherm’s sense of adventure led them to explore nearly 100 countries. Together they were passionate hikers, especially in the desert surrounding their Borrego Springs weekend home. Marge also embraced sports with enthusiasm, competing in golf, tennis, and paddle tennis. She was a belly-boarding phenomenon, challenging the waves in Carpinteria until age 93.

In lieu of flowers, the family asks that donations be made to your favorite charity in her memory.



Following the service, please join us for a reception in Cleaver Hall

