



THE SIXTEENTH SUNDAY AFTER PENTECOST

CHURCH OF
OUR SAVIOUR

HOLY EUCHARIST: RITE TWO
SEPTEMBER 25, 2022 | 10:00 AM



Fresco of Lazarus and the Rich Man at the Rila Monastery

THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Cantabile No. 2

Enrico Pasini (b. 1935)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Processional Hymn

Hymn 595 – God of grace and God of glory (vv. 1, 2, 4)

Mannheim

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into the Atwill Children's Chapel to have their own worship experience.

While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise

Glory to God

William Mathias (1934-1992)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The Reading

Amos 6:1a,4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 146 Lauda, anima mea*

Read in unison.

1 Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have
my being.

2 Put not your trust in rulers, nor in any child of
earth, *

for there is no help in them.

3 When they breathe their last, they return to
earth, *

and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for
their help! *

whose hope is in the LORD their God;

5 Who made heaven and earth, the seas, and all
that is in them; *

who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *
and food to those who hunger.

7 The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed
down;

8 The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

9 The LORD shall reign for ever, *
your God, O Zion, throughout all
generations.
Hallelujah!

Sequence Hymn

Hymn 552 – Fight the good fight with all thy might (vv. 1, 2)

Pentecost

The Holy Gospel

Luke 16:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said,

'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 552 – Fight the good fight with all thy might (vv. 3, 4)

Pentecost

The people are seated for the sermon.

The Sermon

Ms. Hannah Riley

After silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

When the Intercessor invites us by saying "Let us pray to the Lord," please join in saying "Holy One, hear our prayer."

During the silences, the people add their own prayers, either silently or aloud.

The Celebrant concludes with a Collect.

Confession of Sin

The Deacon says the following,

Let us confess our sins to God.

Silence is kept.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

Let Us Break Bread Together

arr. Donald Moore

When I fall on my knees with my face to the
rising sun,
O Lord, have mercy on me.
Let us break bread together on our knees
Let us break bread together on our knees
When I fall on my knees with my face to the
rising sun,
O Lord, have mercy on me.

My heart, my mind, my body, my soul,
I give to You, take control
I give my body, a living sacrifice.
Lord, take control, take control.

When I fall on my knees with my face to the
rising sun,
O Lord, have mercy, Lord, have mercy,
Lord have mercy on me. Take control.

The Great Thanksgiving *Eucharistic Prayer 2 (Enriching Our Worship 1)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

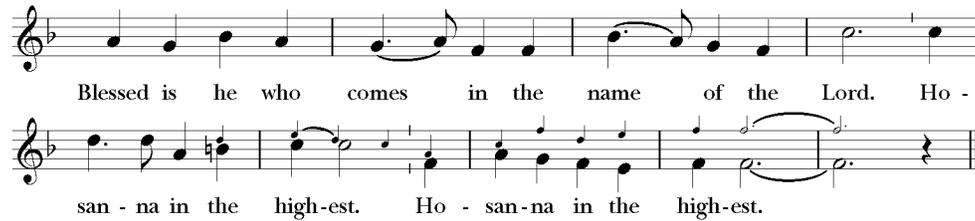
The Celebrant and people sing together,

Holy, holy, holy Lord

Sanctus

Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



The people remain standing as they are able. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

The Celebrant says the Invitation to Communion.

During Communion, members of our Healing Ministry are available in the St. Luke's Chapel (the small chapel behind the lectern-side quire) for all who wish to receive prayers the laying on of hands. All prayers are kept confidential. If you desire follow up, please contact our pastoral care department - (626) 282-5147, ext. 19. If you have any questions, please just come forward and ushers and staff will be happy to guide you.

Communion Music

The Old Rugged Cross

arr. Joel Raney

Prayer for Spiritual Reception

(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. **Amen.** (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The Priest blesses the people.

Hymn in Recession

Hymn 437 – Tell out, my soul, the greatness of the Lord (vv. 1, 2, 3)

Birmingham

Dismissal

The Deacon dismisses the people.

People **Thanks be to God.**

Postlude

Trumpet Tune

David German (b. 1954)

P l e a s e j o i n u s i n T e l l e e n
C o u r t y a r d f o r c o f f e e &
f e l l o w s h i p !

Today's Lectionary Reading from the New Testament

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

A decorative wreath made of pumpkins and foliage. The pumpkins are in shades of white, pink, and red. The foliage includes green leaves and golden-brown wheat stalks. The wreath is shaped like a large, thin-lined letter 'H' or a similar geometric form.

*The flowers this Sunday are
given in loving memory of...*

George S. Patton, Sr.

*and in thanksgiving for the
birthdays of...*

the children, grandchildren, and
great grandchildren of
Sherman and Marge Telleen

PARTICIPANTS

Celebrant

The Rev. Anne C.S. Thornberg

Preacher

Ms. Hannah Riley

Deacons

The Rev. Tim Hartley, The Rev. Bill Doulos

Verger and Liturgical Coordinator

Joanna Cory

Acolytes

Luke Thompson, Eleanor Thornberg, Helena Shao,
Hattie Thornberg, Luca Angiuli, Lola Angiuli

Eucharistic Minister

David Waller

Reader

Lola Angiuli

Intercessor

Debbie Anderson

Musicians

Alice Rucker – Organ, Jane Lin – Piano

Our Saviour Choir

Juli Kennedy, Kim Sirean, Michele Baker,
Phyllis Scordia, Laurel Bullock, Tori Cooper,
Cheryl Townsend, Matthew Aldrich

Greeters

Gail Cooper, Anne Peplow

Ushers

Von Vine, John Ballance

Audio

John Penido

Altar Guild

Debbie Andersen, Lynda Canzoneri, Linda Goluskin,
Kim Sirean, Nancy Ballance

Music Director

Taylor Vazquez-Reyes

Associate for Children's Ministry and Chaplain to the Preschool

The Rev. Anne Thornberg

Eucharistic Ministers Coordinator

Joanna Cory

Acolyte Wrangler

Hannah Riley

Welcome Coordinator

Charlotte Van Fleet

Usher Coordinator

Russ Case

Audio Coordinator

John Ballance

Video/ IT Coordinator

Gabe Vazquez-Reyes

Altar Guild Directress

Juli Kennedy

Communications Director

Hannah Riley



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