



CHURCH OF  
OUR SAVIOUR

THE SUNDAY OF THE PASSION:  
**PALM SUNDAY**

HOLY EUCHARIST: RITE TWO

APRIL 10, 2022 | 10:00 AM

---



# THE LITURGY OF THE PALMS

---

At 9:55, the gathering Tower Bell rings.

## Welcome

## Prelude

*Ride on King Jesus*

traditional African American spiritual; arr. Joe Cox

Ride on, King Jesus!  
No one can-a hinder me  
Ride on, King Jesus!  
No one can-a hinder me

Ride on, King Jesus  
No one can-a hinder me

I was but young when I began  
No one can-a hinder me  
But now my race is almost done,  
No one can-a hinder me

Kind Jesus rides a milk-white horse,  
No one can-a hinder me  
The river of Jordan he did cross,  
No one can-a hinder me

Ride on, King Jesus  
No one can-a hinder me

Ride on, Jesus, Ride on, Jesus  
Ride on, Jesus  
No one can-a hinder me  
No one can-a hinder me.

Following the Prelude, the youth choir and ministers gather around the olive tree. At the sound of the bell, all stand, as the are able and face the olive tree.

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## Palm Gospel

Luke 19:28-40

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Deacon     The Gospel of the Lord.  
People     **Praise to you, Lord Christ.**

## The Blessing of the Palms

*The Celebrant then says the following blessing. All raise their palms as the Celebrant blesses them.*

Celebrant    The Lord be with you.  
People     **And also with you.**  
Celebrant    Let us give thanks to the Lord our God.  
People     **It is right to give God thanks and praise.**

*The Celebrant continues*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Children     Hosanna! Hosanna! Blessed is He who comes in the name of the Lord! Hosanna!

People       **Hosanna! Hosanna! Blessed is He who comes in the name of the Lord! Hosanna!**

Celebrant    Let us go in peace.

Children     Hosanna! Hosanna! Blessed is He who comes in the name of the Lord! Hosanna!

People       **Hosanna! Hosanna! Blessed is He who comes in the name of the Lord! Hosanna!**

Celebrant    In the name of Christ. Amen.

*The grand procession begins. All sing the following together.*



# The Procession

All glory, laud and honor to thee, Redeemer, King!

*Valet Will Ich Dir Geben*

*Refrain*

The musical score for the Refrain consists of two systems. The first system has a treble clef and a key signature of one sharp (F#). The melody is written on a single staff, and the lyrics are: "All glo - ry, laud, and hon - or to thee, Re - deem - er, King!". The second system continues the melody with the lyrics: "to whom the lips of chil - dren made sweet ho - san - nas ring." Below the melody, there are five numbered staves of lyrics: 1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son, 2 The com - pa - ny of an - gels is prais - ing thee on high; 3 The peo - ple of the He - brews with palms be - fore thee went; 4 To thee be - fore thy pas - sion they sang their hymns of praise; 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring.

*Repeat Refrain*

The musical score for the Repeat Refrain consists of two systems. The first system has a treble clef and a key signature of one sharp (F#). The melody is written on a single staff, and the lyrics are: "1 who in the Lord's Name com - est, the King and Bless - ed One. 2 and we with all cre - a - tion in cho - rus make re - ply. 3 our praise and prayers and an - thems be - fore thee we pre - sent. 4 to thee, now high ex - al - ted, our mel - o - dy we raise. 5 who in all good de - light - est, thou good and gra - cious King." Below the melody, there are five numbered staves of lyrics: 1 who in the Lord's Name com - est, the King and Bless - ed One. 2 and we with all cre - a - tion in cho - rus make re - ply. 3 our praise and prayers and an - thems be - fore thee we pre - sent. 4 to thee, now high ex - al - ted, our mel - o - dy we raise. 5 who in all good de - light - est, thou good and gra - cious King.

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love thee, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

---

### The Reading

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Sequence Anthem

*Fanfare for Palm Sunday*

Jean-Joseph Mouret (1682-1738); arr. Mary McDonald

Lift your heads, ye mighty gates  
The King of Glory comes!  
See the people celebrate, sing  
Blessed be the One!

Praise Him all ye people of earth  
Praise Him with your songs of  
worth  
Praise Him with your load  
hosannas  
Wave your palms with joy!

Sing Hosanna, Sing Hosanna,  
Sing Hosanna to the King  
Sing hosanna!  
Sing hosanna!  
Sing hosanna to Jesus, the King!  
Lift your voices all ye children,  
Jesus is the King!  
Teach us how to give Him glory,  
Let your praises ring!  
Sing Hosanna, Sing Hosanna,  
Sing Hosanna to the King

Sing hosanna!  
Sing hosanna!  
Sing hosanna to Jesus, the King!  
Blessed be the Son of David!  
Crown Him King of kings!  
Worship, blessing, honor, glory,  
All your praises bring!  
See the wonders He has done,  
This is Jesus, God's own Son!  
With hosannas let us follow  
Jesus Christ, our King!

### The Passion Gospel

Luke 22:39 - 23:49

*The Congregation is seated for the first part of the Passion Gospel. The text and directions are found in the insert accompanying this bulletin. The congregation takes the part of the crowd as indicated.*

*The people are seated for the sermon.*

### The Sermon

The Rev. Jeff D.S. Thornberg, *Rector*

*After a brief silence for reflection, the people stand, as they are able.*

## The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*When the Intercessor invites us by saying "Let us pray to our God," please join in saying "Lord, have mercy."*

*During the silence, the people add their own prayers, either silently or aloud.*

*The Celebrant concludes with a Collect.*

# The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*All greet one another in the name of the Lord.*

# Welcome and Announcements

## THE HOLY COMMUNION

---

### Offertory Hymn

Cross of Jesus, cross of sorrow

*Cross of Jesus*

1 Cross of Je - sus, cross of sor - row, where the  
2 Here the King of all the a - ges, throned in  
3 O mys - ter - ious con - de - scend - ing! O a -  
4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on  
light ere worlds could be, robed in mor - tal  
ban - don - ment sub - lime! Ve - ry God him -  
blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!  
flesh is dy - ing, cru - ci - fied by sin for me.  
self is bear - ing all the suf - fer - ings of time!  
thee did suf - fer, per - fect God on thee has bled!

### The Great Thanksgiving *Eucharistic Prayer A*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and people sing together,

## Holy, holy, holy Lord

*Sanctus*

Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

The people remain standing as they are able. The Celebrant continues.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem

*My flesh is food indeed*

Ray W. Irwin (b. 1950)



deed, says the Lord. My Lord. Those who eat my  
 flesh and drink my blood dwell in me and I in them. My  
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*The Celebrant says the Invitation to Communion.*

## Prayer for Spiritual Reception

*(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

*(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)*

## Communion Music

*My Song is Love Unknown*

Kathy Mokelbust (b. 1958)

*After Communion, the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## A Solemn Prayer Over the People

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

## Dismissal

*The Deacon dismisses the people.*

*People*      **Thanks be to God.**

*The ministers depart in silence.*

# Holy Week & Easter at COS

## **HOLY WEEK AT COS**

*MAUNDY THURSDAY - Thursday, April 14th*

7:30 pm

*GOOD FRIDAY - Friday, April 15th*

7:30 pm

*EASTER VIGIL - Saturday, April 16th*

7:30 pm

## **EASTER - Sunday, April 17th**

8 am: Holy Eucharist (Grace Chapel)

9:30 am: Holy Eucharist (Sanctuary)

11:15 am: Mandarin Holy Eucharist (Sanctuary)

SEED Children's Worship (Sacred Garden)

4 pm: Holy Eucharist (Grace Chapel)



CHURCH OF  
OUR SAVIOUR  
圣公会救主堂

NURSERY CARE AVAILABLE IN ATWILL BUILDING SUNDAYS 8:30AM-12:30PM

# PARTICIPANTS

---

## Celebrant and Preacher

The Rev. Jeff Thornberg, *Rector*

## Deacon

The Rev. Bill Doulos

## Assisting Clergy

The Rev. Anne Thornberg,

Mr. Tim Hartley, *Seminarian Intern*

## Vergers

Joanna Cory

## Acolytes

Ally Kim, David Han, Even Pan, Howard He, Joseph Hu,

Helena Shao, Lola Angiuli

## Liturgical Coordinator

Rex Botengan

## Eucharistic Ministers

Jeff Ross, Kathy Macauley

## Reader

Esther Siu

## Passion Cast

The Rev. Bill Doulos, Rex Botengan, Dennis Duling, Joanna Cory,

Esther Siu, Eleanor Thornberg, John Vandercook, Helena Shao,

Joseph Hu, Ally Kim, Russ Case

## Donkey

Peanut

## Intercessor

Kim Sirean

## Musicians

Alice Rucker – Jennifer Trujillo – Horn,

Jane Lin – Piano

## Our Saviour Handbell Choir

Debbie Andersen, Sara Dooley, Trish Healey,

Kathy Macauley, Robin Nixon, Phyllis Scordia, Dustin Seo, Kim

Sirean, Patti Teele

## Our Saviour Choir

Lisa Hsu, Alice Rucker, Juli Kennedy, Kim Sirean, Michele Baker,

Phyllis Scordia, Cheryl Townsend, Matthew Aldrich, Aiden

Correnti, Tori Cooper, Maya Origel, Tiffany Bowles, Laurel

Bullock

## Our Saviour Youth Choir

Charlotte Bohn, Benjamin Bohn, Madison Castro, Malina Castro,

Laghan Duran, Morgan Duran, Avery Fu, Alla Huang, Allia

Huang, Melanie Kha, Kelsie Kha, Kate Klychkova, Lea Leung,

Ethan Liu, Henry Mork, Kaitlyn Ngork, Maxine Stewart, Eleanor

Thornberg, Hattie Thornberg

## Ushers

John Vandercook, Peggy O'Leary

## Greeters

Marcia Kreditor, Henrietta Ma

## Altar Guild

Vera Hoalim, Connie Bucey, Geraldine Cuyengkeng, Peggy

O'Leary, Marilyn Stalder-Burke, Susan Salisbury, Nancy Balance

## Audio

Gabe Vazquez-Reyes

## Handbell Choir Director

Alice Rucker

## Music Director

Taylor Vazquez-Reyes

## Associate for Children's Ministry and

Chaplain to the Preschool

The Rev. Anne Thornberg

## Eucharistic Ministers Coordinator

Gloria Kilian

## Acolyte Coordinator

Hannah Riley

## Welcome Coordinator

Charlotte Van Fleet

## Usher Coordinator

Russ Case

## Audio Coordinator

John Ballance

## Video/ IT Coordinator

Gabe Vazquez-Reyes

## Altar Guild Directress

Juli Kennedy

## Communications Director

Hannah Riley



CHURCH OF  
OUR SAVIOUR  
圣公会救主堂

**535 West Roses Road, San Gabriel, CA 91775**

The Rev. Jeff Thornberg, Rector

[www.COSEpiscopal.org](http://www.COSEpiscopal.org)