

CHURCH OF  
OUR SAVIOUR

# THE LAST SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE TWO  
NOVEMBER 20, 2022 | 10:00 AM

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# CHRIST THE KING

# THE WORD OF GOD

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At 9:55, the gathering Tower Bell rings.

## Welcome

## Prelude

“Allein Gott in der Höh sei Ehr,” BWV 260

J.S. Bach (1685-1750)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

## Processional Hymn

Hymn 450 – All Hail the power of Jesus name (vv. 1-3)

Coronation

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into the Atwill Children’s Chapel to have their own worship experience.

While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children’s Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

## Hymn of Praise

Glory to God

William Mathias (1934-1992)

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE LESSONS

## The Reading

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Silence is kept.*

## The Psalm *Psalm 46 Deus noster refugium*

- |   |   |
|---|---|
| 1 God is our refuge and strength, *<br>a very present help in trouble.  | 7 The nations make much ado, and the kingdoms<br>are shaken; *  |
| 2 Therefore we will not fear, though the earth be<br>moved, *<br>and though the mountains be toppled into<br>the depths of the sea; | God has spoken, and the earth shall melt<br>away.   |
| 3 Though its waters rage and foam, *<br>and though the mountains tremble at its<br>tumult.  | 8 The LORD of hosts is with us; *<br>the God of Jacob is our stronghold.  |
| 4 The LORD of hosts is with us; *<br>the God of Jacob is our stronghold.  | 9 Come now and look upon the works of<br>the LORD, *<br>what awesome things he has done on earth.   |
| 5 There is a river whose streams make glad the<br>city of God, *<br>the holy habitation of the Most High.                           | 10 It is he who makes war to cease in all the world;<br>*<br>he breaks the bow, and shatters the spear,<br>and burns the shields with fire. |
| 6 God is in the midst of her;<br>she shall not be overthrown; *<br>God shall help her at the break of day.                          | 11 "Be still, then, and know that I am God; *<br>I will be exalted among the nations;<br>I will be exalted in the earth."                   |
|   | 12 The LORD of hosts is with us; *<br>the God of Jacob is our stronghold.   |

## Sequence Hymn

Hymn 421 – All glory be to God on high (vv. 1, 2)

*Allein Gott in der Höh*

## The Holy Gospel

Luke 23:33-43

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the

same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*Deacon*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

## Sequence Hymn

Hymn 421 – All glory be to God on high (vs. 3)

*Allein Gott in der Höh*

*The people are seated for the sermon.*

## The Sermon

The Rev. Tim Hartley

*After silence for reflection, the people stand, as they are able.*

## The Nicene Creed

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*When the Intercessor invites us by saying "Let us pray to the Lord," please join in saying "Holy One, hear our prayer."*

*During the silences, the people add their own prayers, either silently or aloud.*

*The Celebrant concludes with a Collect.*

## Confession of Sin

*The Deacon says the following,*

Let us confess our sins against God and our neighbor.

*Silence is kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

All greet one another in the name of the Lord.

## Welcome and Announcements

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# THE HOLY COMMUNION

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## Offertory Anthem

*God is Our Refuge*

Allen Pote (b. 1945)

God is our refuge and strength  
A present help in times of trouble  
Though the mountains shake in the heart of the sea,  
Though the waters roar and foam, we will not fear.

Come and behold the work of the Lord  
The awesome acts of God  
He is in the midst of his people, in all the earth

He is the word, we are his hands, he will lead us  
He is the air, we are his song,  
We will celebrate his presence all the day long.

God is our refuge and strength  
A present help in times of trouble

Though the mountains shake in the heart of the sea,  
Though the waters roar and foam, we will not fear.

Come and behold the work of the Lord  
The awesome acts of God  
He is in the midst of his people, in all the earth

He is the rain, we are the stones, he will cleanse us.  
He is the air, we are his song,  
We will celebrate his presence all the day long.

God is our refuge and strength  
A present help in times of trouble  
Though the mountains shake in the heart of the sea,  
Though the waters roar and foam, we will not fear.

## The Great Thanksgiving *Eucharistic Prayer A*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The people remain standing, as they are able, and the Celebrant begins,*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and people sing together,*

# Holy, holy, holy Lord

*Sanctus*

Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people remain standing as they are able. The Celebrant continues.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant says the Invitation to Communion.*

*During Communion, members of our Healing Ministry are available in the St. Luke's Chapel (the small chapel behind the lectern-side quire) for all who wish to receive prayers the laying on of hands. All prayers are kept confidential. If you desire follow up, please contact our pastoral care department - (626) 282-5147, ext. 19. If you have any questions, please just come forward and ushers and staff will be happy to guide you.*

## Communion Music

*It is well with my soul*

arr. David Abramsky

## Prayer for Spiritual Reception

*(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).*

*The Celebrant says the following,*

Let us pray.

*Celebrant and People*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

## The Sending Forth of Lay Eucharistic Visitor

*Celebrant* I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are One Body, because we all share one bread and one cup.**

## Postcommunion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing

*The Priest blesses the people.*

## Hymn in Recession

Hymn 544 – Jesus shall reign where'er the sun

*Duke Street*

## Dismissal

*The Deacon dismisses the people.*

*People* **Thanks be to God.**

## Postlude

*Fanfare*

William Mathias (1934-1992)

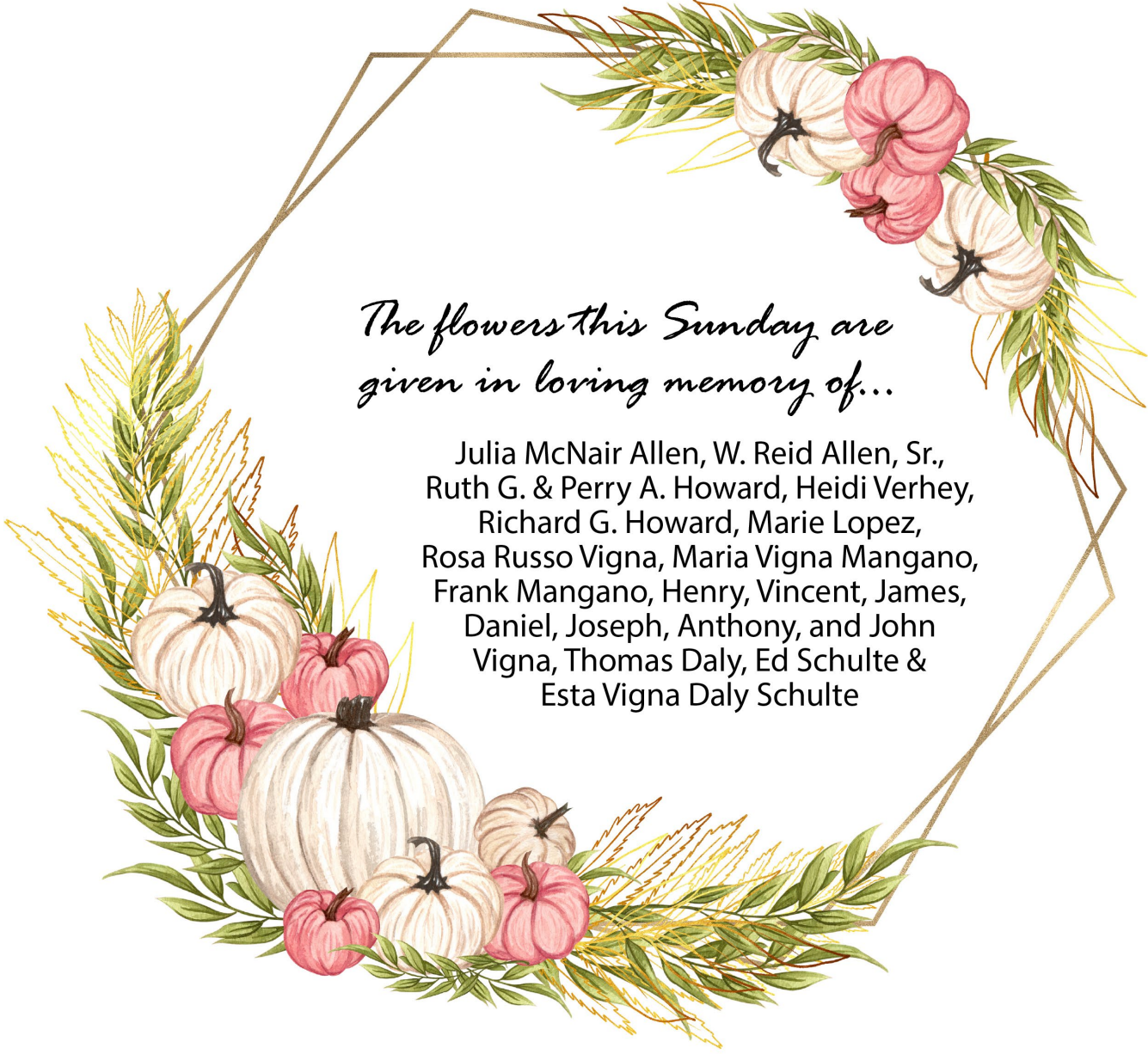
Please join us on the  
patio for coffee &  
fellowship!

# Today's Lectionary Reading from the New Testament

*Colossians 1:11-20*

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.



*The flowers this Sunday are  
given in loving memory of...*

Julia McNair Allen, W. Reid Allen, Sr.,  
Ruth G. & Perry A. Howard, Heidi Verhey,  
Richard G. Howard, Marie Lopez,  
Rosa Russo Vigna, Maria Vigna Mangano,  
Frank Mangano, Henry, Vincent, James,  
Daniel, Joseph, Anthony, and John  
Vigna, Thomas Daly, Ed Schulte &  
Esta Vigna Daly Schulte

# PARTICIPANTS

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## Celebrant

The Rev. Katherine Feng

## Preacher

The Rev. Tim Hartley

## Deacon

The Rev. Bill Doulos

## Verger

Joanna Cory

## Liturgical Coordinator

Mark Goluskin

## Acolytes

Ally Kim, Amy Yuan, Madison Castro,  
Malina Castro, Micah Castro, Hannah Riley

## Eucharistic Minister

Linda Goluskin

## Reader

Ally Kim

## Intercessor

Jane Schlegel

## Musicians

Alice Rucker – Organ,  
Jane Lin – Piano, Dustin Seo – Cello

## Our Saviour Choir

Juli Kennedy, Kim Sirean, Michele Baker, Phyllis Scordia,  
Laurel Bullock, Cheryl Townsend, Matthew Aldrich

## Ushers

John Ballance, Eric Miller

## Altar Guild

Anne Peplow, Patti Beith, Cheryl Townsend,  
Nancy Burrows, Liz Van Voorhis

Associate for Children's Ministry and  
Chaplain to the Preschool

The Rev. Anne Thornberg

## Eucharistic Ministers Coordinator

Joanna Cory

## Acolyte Wrangler

Hannah Riley

## Welcome Coordinator

Charlotte Van Fleet

## Usher Coordinator

Russ Case

## Audio Coordinator

John Ballance

## Video/ IT Coordinator

Gabe Vazquez-Reyes

## Altar Guild Directress

Juli Kennedy

## Communications Director

Hannah Riley



CHURCH OF  
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圣公会救主堂

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The Rev. Jeff Thornberg, Rector

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