



THE SECOND SUNDAY IN LENT

CHURCH OF
OUR SAVIOUR
圣公会救主堂

HOLY EUCHARIST: RITE TWO
MARCH 16, 2025 | 10:00 AM



A P E N I T E N T I A L O R D E R

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Idyl

Sigfrid Karg-Elert (1887-1933)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Hymn in Procession

Hymn 401 – The God of Abraham praise

Leoni

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Celebrant continues

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8, 9

Confession of Sin

The Celebrant says the following.

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

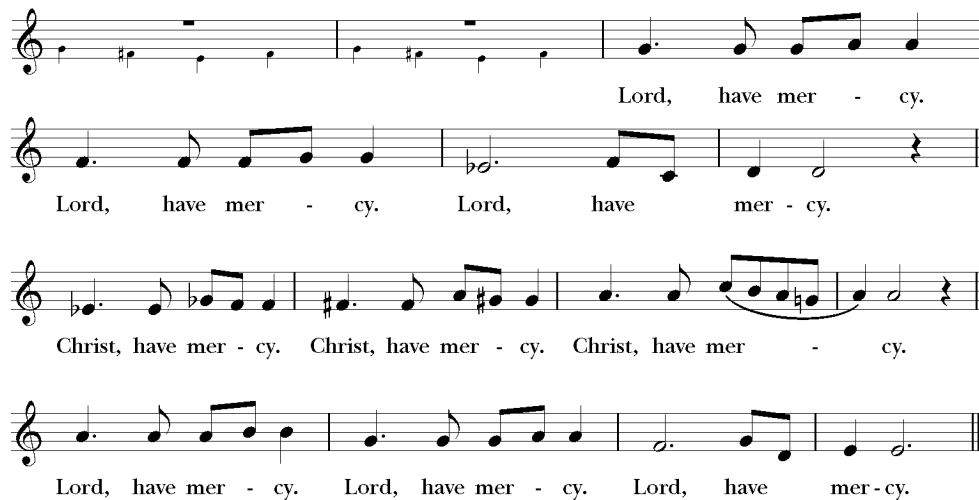
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

During the Kyrie, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into the Atwill Children's Chapel to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Kyrie

Hymn S 98 – Kyrie

William Mathias (1934-1992)



The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE LESSONS

The Reading

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to

himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm *Psalm 27 Dominus illuminatio*

sung by the choir with congregational antiphon



Hearken to my voice, O LORD; have mercy on me and answer me.

- | | |
|--|--|
| 1 The LORD is my light and my salvation;
whom then shall I fear? * | 10 Hearken to my voice, O LORD, when I call; * |
| the LORD is the strength of my life;
of whom then shall I be afraid? | have mercy on me and answer me. Antiphon |
| 2 When evildoers came upon me to eat up
my flesh, * | 11 You speak in my heart and say, "Seek my face." * |
| it was they, my foes and my adversaries, who
stumbled and fell. | Your face, LORD, will I seek. |
| 3 Though an army should encamp against me, * | 12 Hide not your face from me, * |
| yet my heart shall not be afraid; | nor turn away your servant in displeasure. |
| 4 And though war should rise up against me, * | 13 You have been my helper; |
| yet will I put my trust in him. Antiphon | cast me not away; * |
| 5 One thing have I asked of the LORD; | do not forsake me, O God of my salvation. |
| one thing I seek; * | 14 Though my father and my mother forsake me, * |
| that I may dwell in the house of the LORD all
the days of my life; | the LORD will sustain me. |
| 6 To behold the fair beauty of the LORD * | 15 Show me your way, O LORD; * |
| and to seek him in his temple. | lead me on a level path, because of my
enemies. |
| 7 For in the day of trouble he shall keep me safe
in his shelter; * | 16 Deliver me not into the hand of my
adversaries, * |
| he shall hide me in the secrecy of his dwelling
and set me high upon a rock. | for false witnesses have risen up against me,
and also those who speak malice. |
| 8 Even now he lifts up my head * | 17 What if I had not believed
that I should see the goodness of the LORD * |
| above my enemies round about me. | in the land of the living! |
| 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; * | 18 O tarry and await the LORD's pleasure;
be strong, and he shall comfort your heart; * |
| I will sing and make music to the LORD. | wait patiently for the LORD. Antiphon |

Sequence Hymn

Hymnal 598 – Lord Christ, when first thou cam'st to earth (vv. 1-2)

Mit freuden Zart

The Holy Gospel

Luke 13:31-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn

Hymnal 598 – Lord Christ, when first thou cam'st to earth (vv. 3-4)

Mit freuden Zart

The Sermon

The Rev. Jeff D. S. Thornberg, *Rector*

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

When the Intercessor invites us by saying "Let us pray to our God," please join in saying "Lord, have mercy."

During the silence, the people add their own prayers, either silently or aloud.

The Celebrant concludes with a Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Anthem

Carol of the Hill

Stephen Paulus (1949-2014)

On my ground with a crown of thorn, he died for us who for us was born,
The tree that flowered is cold and bare, no songs, no singing anywhere:
O Bethlehem! Ah Jerusalem!

Second Adam, Son of Man, into my earth your life's blood ran,
Now from this earth new trees will grow with fruits and flowers: I swear it so.
O Bethlehem! Ah Jerusalem!

For you I shall wear a crown of trees, and birds will sing from among their leaves,
For you I shall wear a crown of trees. Now sing, birds, sing from among their leaves:
O Bethlehem! Ah Jerusalem!

The Great Thanksgiving *Eucharistic Prayer C*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn S-128 – Sanctus

Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people remain standing, or kneel, as they are able. The Celebrant continues.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebecca, Jacob and Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

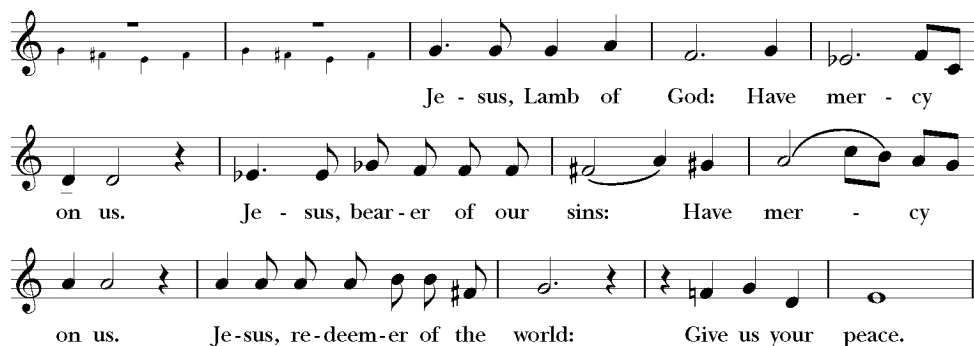
The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Hymn S-165 – Agnus Dei

Mathias



The Celebrant says the Invitation to Communion.

Communion Anthem

Christ, we all do adore thee

Theodore Dubois (1837-1924)

Christ, we do all adore thee, and we do praise thee forever,
For on the holy cross hast thou the world from sin redeemed.
Christ we do all adore thee.

Prayer for Spiritual Reception

(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).

The Celebrant says the following,

Let us pray.

Celebrant and People

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are One Body, because we all share one bread and one cup.**

After Communion, the Celebrant says

Let us pray.

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Solemn Prayer over the People

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

Dismissal

The Celebrant dismisses the people.

People **Thanks be to God.**

**For this week's E-News scan the QR code to the right
or go to: <https://bit.ly/Messenger00316>**



Today's Lectionary Reading from the Old Testament

Genesis 15:1-12,17-18

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

ILLUMINATIONS

Lent 2, Year C

First reading: Genesis 15:1-12,17-18

Abram/Abraham was born in Ur, in Mesopotamia. His father moved the family from Ur to Harran; God then told Abram to leave Harran and move to an as yet undisclosed land. On reaching Canaan, God promised the land to Abram and his descendants. Abram travelled on to Egypt, then back into Canaan, where he and Lot parted ways—and God again promised the land to Abram. After Abram rescued his nephew Lot in a military campaign, spurning all spoils and long-term alliances, God now “cuts a covenant” with Abram, emphasizing the promise with an action.

Second reading: Philippians 3:17-4:1

In his letter to the Philippians, Paul urged them to behave in a manner worthy of the gospel. They were to look to the example of Jesus, who was willing to become human, to suffer, and to die a criminal’s death, even though he was “in the form of God” [Php 2:6]. Paul, who could have boasted of being a pious Jew observing all the fine points of the religion, considered his own “resume” to be nothing, compared with knowing Jesus. And that’s what Paul says the Philippians must do: focus on the new promise given by God in Jesus.

-JAB

PRAYER LIST

SHORT TERM

Dee Bowers
Shirley Brown
Andrew D.
Dennis Duling
The Ellison Family
Jessica
Tracey Lemon
Greg Mallette
Sue Perez
Carmen & Manfred Schmidt
Ed Senn
Patti Teele
Charlotte Van Fleet

Departed

We pray for the dying and the dead.

Memorials & Thanksgivings

The flowers this Sunday are given in loving memory of Paul Erskine, and in thanksgiving for the birthday of Maxine Leigh Stewart.

LONG TERM

Fernando Aguilar	Michael Lawler
Maria Lucero Aguilar	the Lee family
Robert Aguilar	Fran Lester
Wilma & Alistair Anderson	Charlene Liebau
Bettina Ayers	Linda & Sarah
Freya Baldwin	Greg M.
Garrett Baltz	the MacDonald family
Virginia Barger	Angel Manuelos, Jr.
Alex Beauchamp	Dewey Martin
Mary Betancourt	Elizabeth Meek
Bill & Dina	Michael Mercado
Steve Black	Jerry Messing
Amy Bonady	the Moss family k
Bishop Ben Botengan	Marion N.
Gary & Peg Bradley	Harriette Nagata
Travis Burgdorf	Laurie Norman
Nancy Bushnell	Gretchen Notley
Kathy Buskirk	Octavia
Andrew Cairns-Berteau	Trevor Orme
John Carey	Sally Padilla
Casey and family	Susan R.
Jocelyn Chan	Erin and Josh Rehard
Maria Clement	Diana Davis Rieger
Margaret Coombe	Olive Rosvall
Karen Cranston	Bo S.
Lenny Dalrymple	Susan Salisbury
Saraswathi Dasu	John Schlichter
John De Modena	David & Margie Schlichter
Gail Downs	Sheryl Schreiner
Will Dumain	Sylvia Seitz
Eliza	Gigi Sherman
Sherri Enz	Nicholas Pinkerton Smith
Thomas Ewig	Kirsten Stanwyck
Brennan Feidler	Paul Stapp
Bill Ferry	Sterling
Trevor Fox	Amanda Stringer
Yolanda Galeazzi	Natasha Suter
Russ Giambelluca	Marge Telleen
Alaine Gill	Vicki Thompson
Fabian Gonzalez	Rebecca Trouber
Michael & Stephen Gutierrez	Lillian Turner
Renee Guy	Jason Vine
Ursula Hawkins	Michael W.
Marilyn Hendersen	Cathy Wetzell
Blanca Hidalgo	Ashley Whitehead
Jerry Hoff	Claire Hornsby Windham
Terri Hoff	Marnee Woodruff
Ian and David Jackson	Jacob Wright
John	Liliana Eileen Wysocki
Maria Juarez	Sherry Xiao
Kathleen	Milana Zotovich
Joanna Kinsley	

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel
Captain Thomas Matthews
Lieutenant Commander Ross Cooper
1st Class Petty Officer Kevin Rossini
Air Force Captain Daniel McAllister
Lieutenant Jonathan Moss
Staff Sergeant Adam Briceno

Captain K. C. Chase
Major J. W. Hammond
USMC First Class Michael Yeast
Captain William Cooper
Private First Class Vito He
Private First Class James Zhang
Officer Dylan Bartley (Upland PD)



PARTICIPANTS

Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni •
The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Reese Riley •
The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Alice Rucker, *Organist* •
Hannah Riley, *Congregational Life* • Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Rose Gonzalez, *Development* •
Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* •
Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Kit Shenk, *Senior Warden* • Ann Seitz, *Junior Warden* • Virginia Barger • Clyde Beswick •
Myron Castro • Rosemary Choate • Joanna Cory • Sara Dooley • Jeff Ross • Brent Schindele • Esther Siu



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535 West Roses Road, San Gabriel, CA 91775

The Rev. Jeff Thornberg, *Rector*

www.COSEpiscopal.org