



TWENTY-SECOND SUNDAY AFTER PENTECOST

CHURCH OF
OUR SAVIOUR
圣公会救主堂

HOLY EUCHARIST: RITE TWO
NOVEMBER 9, 2025 | 10:00 AM



THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Adoration

Florence B. Price (1887-1953)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Hymn in Procession

Hymn 450 – All hail the power of Jesus' name

Coronation

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Grace Chapel to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise

Hymn S 236 – A Song of Praise

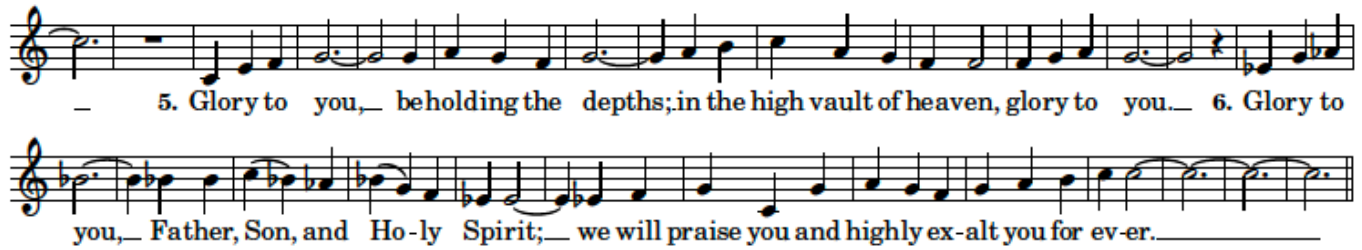
John Rutter (b. 1945)

1. Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

2. Glory to you for the radiance of your holy Name; we will praise you and highly ex-alt you for ev-er.

3. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.

4. Glory to you, seated be-tween the Cheru - bim; we will praise you and highly ex-alt you for ev-er.



Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The Reading

Job 19:23-27a

Job said,

"O that my words were written down!
O that they were inscribed in a book!

O that with an iron pen and with lead
they were engraved on a rock forever!

For I know that my Redeemer lives,
and that at the last he will stand upon the earth;

and after my skin has been thus destroyed,
then in my flesh I shall see God,

whom I shall see on my side,
and my eyes shall behold, and not another."

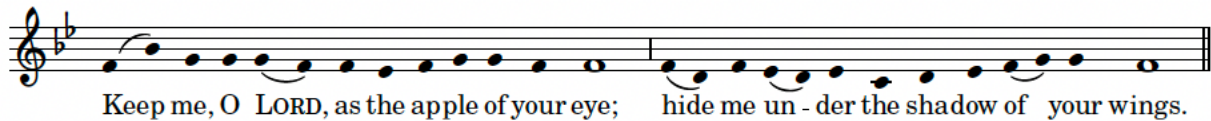
Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 17:1-9 Exaudi, Domine*

sung by the choir with congregational antiphon



- 1 Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come
from lying lips.
- 2 Let my vindication come forth from your
presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in
me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.

Antiphon

- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your
right hand
from those who rise up against them.
- 8 Keep me as the apple of your eye; *
hide me under the shadow of your wings,
- 9 From the wicked who assault me, *
from my deadly enemies who surround me.

Antiphon

Sequence Hymn

Hymn 489 (vv. 1-3) – The great creator of the worlds

Tallis' Ordinal

The Holy Gospel

Luke 20:27-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 489 (vv. 4-6) – The great creator of the worlds

Tallis' Ordinal

The people are seated for the sermon.

The Sermon

The Rev. Jeffrey D.S. Thornberg, *Rector*

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

*When the Intercessor invites us by saying "Lord in your mercy," please join in saying "**Hear our prayer.**"*

During the silence, the people add their own prayers, either silently or aloud.

The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Music

Give me Jesus

Larry Fleming (1936-2003)

Oh when I am alone, oh when I am alone,
Oh when I am alone, give me Jesus.
Give me Jesus, give me Jesus--
You may have all the rest, give me Jesus.
Oh when I come to die, give me Jesus.
And when I want to sing, give me Jesus.

The Great Thanksgiving *Eucharistic Prayer A*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn S 114 – Holy, holy, holy

Healey Willan (1880-1968)

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people remain standing as they are able. The Celebrant continues.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People **Therefore, let us keep the feast. Alleluia!**

The Celebrant says the Invitation to Communion.

Communion Anthem

The Lord bless you and keep you

Peter C. Lutkin (1858-1931)

The Lord bless you and keep you. The Lord lift his countenance upon you, and give you peace.

The Lord make his face to shine upon you, and be gracious unto you. Amen.

Prayer for Spiritual Reception

(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).

The Celebrant says the following,

Let us pray.

Celebrant and People

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread and one cup.**

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest blesses the People.

Hymn in Recession

Hymn 302 – Father, we thank thee who hast planted

Rendez a Dieu

Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

The Rejoicing (from Suite in G)

Charles E. Callahan Jr. (1951-2023)

For this week's E-News scan the QR code
or go to: <https://bit.ly/Messenger1109>



Please join us on the patio for
coffee and fellowship!

The Reading from the New Testament *2 Thessalonians 2:1-5, 13-17*

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

ILLUMINATIONS

Proper 27, Year C

First reading: Job 19:23-27a

The book of Job tells of a righteous man who suffered losses and personal indignities at the hand of “the adversary.” His wife urged Job to “curse God and die,” and his three “friends” were certain that either Job or his children had done something bad to cause Job’s afflictions. Although Job was indignant to the point of anger with his friends and with God, he remained only angry, not blasphemous. Here, in the middle of the book, we hear Job speak of his Redeemer, who will ultimately vindicate Job as being not at fault.

Second reading: 2 Thessalonians 2:1-5,13-17

The second letter to the Thessalonians begins by talking about the sufferings of the Thessalonian church, and of the divine retribution that their oppressors will suffer, namely, being cut off from God on the day of God’s coming. In contrast to *Job’s* friends, Paul, writing to the Thessalonians, knows that bad things *do* happen to good people in this life, and we now hear Paul comfort the church.

-JAB

PRAYER LIST

SHORT TERM

David Arnt
Troy Elder
Sheri Ferguson
Gina
Hal
Heidi
Jessica
Tom Kibler
Mike & Barb
Erik L.
Nick
Enoch Martinez
Marian Miller
Phil & Joan
Alan Potter
Danna Rountree
Ben Stafford
The Telleen Family
Trisa
Virginia Vine
Dr. Colin Zimbleman

Departed

We pray for the dying and the dead.

Memorials & Thanksgivings

The flowers this Sunday are given in loving memory of General George S. Patton, Jr., William Bullock, Adrienne Bullock, and Gayle MacGregor.

LONG TERM

Maria Lucero Aguilar	Charlene Liebau
Robert Aguilar	Linda & Sarah
Wilma & Alistair Anderson	Greg M.
Anne & family	the MacDonald family
Annamarie Arnold	Angel Manuelos, Jr.
Bettina Ayers	Dewey Martin
Freya Baldwin	Mary McConnell-Garside
Virginia Barger	Elizabeth Meek
Mary Betancourt	Meredith
Bill & Dina	Jerry Messing
Steve Black	the Moss family
Amy Bonady	Marion N.
Gary & Peg Bradley	Harriette Nagata
Michael Bradley	Laurie Norman
Shirley Brown	Octavia
Travis Burgdorf	Trevor Orme
Nancy Bushnell	Sally Padilla
Kathy Buskirk	Susan R.
Andrew Cairns-Berteau	Erin and Josh Rehard
Maria Clement	Lorraine Richter
Margaret Coombe	Diana Davis Rieger
Karen Cranston	Olive Rosvall
Lenny Dalrymple	Nicholas Ruggiero
Saraswathi Dasu	Bo S.
John De Modena	the Schlacter family
Sara Dooley	Sheryl Schreiner
Gail Downs	Sylvia Seitz
Will Dumain	Gigi Sherman
Eliza	Nicholas Pinkerton Smith
Sherri Enz	Kirsten Stanwyck
Thomas Ewig	Paul Stapp
Brennan Feidler	Sterling
Bill Ferry	Amanda Stringer
Trevor Fox	Natasha Suter
Russ Giambelluca	Patti Teele
Alaine Gill	Marge Telleen
Fabian Gonzalez	Vicki Thompson
Michael & Stephen Gutierrez	Rebecca Trouber
Renee Guy	Lillian Turner
Ursula Hawkins	Victoria
Blanca Hidalgo	Jason Vine
Jerry Hoff	Marnee W.
Terri Hoff	Michael W.
Ian and David Jackson	Cathy Wetzell
John	Ashley Whitehead
Maria Juarez	Claire Hornsby Windham
Kathleen	Marnee Woodruff
Jaimi Keller	Jacob Wright
Joanna Kinsley	Liliana Eileen Wysocki
Michael Lawler	Sherry Xiao
the Lee family	Milana Zotovich
Tracey Lemon	

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel
Captain Thomas Matthews
Lieutenant Commander Ross Cooper
1st Class Petty Officer Kevin Rossini
Air Force Captain Daniel McAllister
Lieutenant Jonathan Moss
Staff Sergeant Adam Briceno

Captain K. C. Chase
Major J. W. Hammond
USMC First Class Michael Yeast
Captain William Cooper
Private First Class Vito He
Private First Class James Zhang
Officer Dylan Bartley (Upland PD)



PARTICIPANTS

Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni • The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Reese Riley • The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Alice Rucker, *Organist* • Hannah Riley, *Congregational Life* • Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Raul Barrera, *Sexton* • Rose Gonzalez, *Development* • Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* • Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Kit Shenk, *Senior Warden* • Jeff Ross, *Junior Warden* • Virginia Barger • Clyde Beswick • Myron Castro • Rosemary Choate • Joanna Cory • Sara Dooley • Brent Schindele • Ann Seitz • Esther Siu



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535 West Roses Road, San Gabriel, CA 91775

The Rev. Jeff Thornberg, *Rector*
www.COSEpiscopal.org