



CHURCH OF
OUR SAVIOUR

GOOD FRIDAY

APRIL 15, 2022 | 7:30 PM



As the ministers enter in silence, all stand, as they are able. All then sit or stand for silent prayer, after which the Officiant stands and begins the liturgy.

Officiant Blessed be our God.
People **For ever and ever. Amen.**
Officiant Let us pray.

The Officiant continues

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the reading of the lessons.

THE LESSONS

The First Lesson

Isaiah 52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him-- so marred was his appearance, beyond human semblance, and his form beyond that of mortals-- so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper.

Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

The Psalm 22:1-8 *Deus, Deus meus*

Read in unison

- | | |
|---|--|
| 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress? | 5 They cried out to you and were delivered; *
they trusted in you and were not put to
shame. |
| 2 O my God, I cry in the daytime, but you do not
answer; *
by night as well, but I find no rest. | 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people. |
| 3 Yet you are the Holy One, *
enthroned upon the praises of Israel. | 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads,
saying, |
| 4 Our forefathers put their trust in you; *
they trusted, and you delivered them. | 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him." |

Silence is kept

The Second Lesson

Hebrews 4:14-16; 5:7-9

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

Reader The Word of the Lord.

People **Thanks be to God.**

The Passion of our Lord Jesus Christ according to John

The people are seated for the first part of the Passion. At the mention of Jesus' arrival at Golgotha, all stand, as they are able.

At the conclusion of the Gospel the people are seated.

The Sermon

Mr. Tim Hartley, *Seminarian Intern*

The Solemn Collects

After a moment for silent reflection, the people stand, as they are able; the Officiant introduces the prayers.

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

The biddings are read by a Priest. The Officiant prays the Collects after which silence is kept.

Let us pray for the holy Catholic Church of Christ throughout the world;
For its unity in witness and service
For all bishops and other ministers and the people whom they serve
For John, our Bishop, and all the people of this diocese
For all Christians in this community

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;
For Joe, the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;
For the hungry and the homeless, the destitute and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Veneration of the Cross

The cross is brought into the worship space and placed in sight of the people.

The following is repeated three times.

Officiant Behold the Wood of the Cross on which was hung the world's salvation.
People Come, let us adore him.

Anthem

Were you there when they crucified my Lord?

arr. Noël Goemanne (1926-2010)

Were you there when they crucified my Lord,
Were you there?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble,
tremble.
Were you there when they crucified my Lord?
Were you there?
Were you there, were you there, were you there?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble,
tremble.
Were you there when they nailed him to the tree?

Were you there when the sun refused to shine,
Were you there?
Were you there when the sun refused to shine?
Oh, sometimes it causes me to tremble, tremble,
tremble,
Were you there when the sun refused to shine,
Were you there?
Were you there when they laid him in the tomb,
Were you there?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, tremble,
tremble.
Were you there when they laid him in the tomb,
Were you there?

Confession and Absolution of Sin

The Officiant says

Let us confess our sins against God and our neighbor.

The people stand, as they are able, and silence may be kept. Then all say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humble repent. For the sake of your Son Jesus Christ, have mercy on us, and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The Officiant says

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

All are seated for the Anthem.

Anthem

When you prayed beneath the tree

Christopher Idle and Lloyd Larson

When you prayed beneath the trees,
It was for me, O Lord.

When you cried upon your knees,
How could it be, O Lord?

When in blood and sweat and tears,
You dismissed your final fears,

When you faced the soldier's spears,
You stood for me, O Lord.

When their triumph looked complete
It was for me, O Lord.

When it seemed like your defeat,
They could not see, O Lord.

When you faced the mob alone,
You were silent as a stone,

And a tree became your throne,
You came for me, O Lord.

When you stumbled up the road,
You walked for me, O Lord.

When you took your deadly load,
That heavy tree, O Lord.

When they lifted you on high,
And they nailed you up to die,

And when darkness filled the sky,
It was for me, O Lord.

The Officiant stands and says

Let us pray.

Officiant and People

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen.

After the clergy and other worship leaders depart, the people leave in silence.



PARTICIPANTS

Officiant

The Rev. Jeff D.S. Thornberg, *Rector*

Preacher

Mr. Tim Hartley, *Seminarian Intern*

Deacon

The Rev. Bill Doulos

Verger

Joanna Cory

Acolytes

Hannah Riley, Aiden Correnti

Readers

Eric Miller, Laura Voisin George

Musicians

Jane Lin – Piano

Our Saviour Choir

Lisa Hsu, Alice Rucker, Juli Kennedy, Kim Sirean,
Michele Baker, Phyllis Scorgia, Cheryl Townsend,
Matthew Aldrich, Aiden Correnti, Samuel Liu, Tori
Cooper, Maya Origel, Tiffany Bowles, Laurel Bullock

Usher

Dennis Duling

Altar Guild

Ann Seitz, Nancy Ballance

Music Director

Taylor Vazquez-Reyes

Eucharistic Ministers Coordinator

Gloria Kilian

Welcome Coordinator

Charlotte Van Fleet

Usher Coordinator

Russ Case

Audio Coordinator

John Ballance

Video/ IT Coordinator

Gabe Vazquez-Reyes

Altar Guild Directress

Juli Kennedy

Communications Director

Hannah Riley



CHURCH OF
OUR SAVIOUR
圣公会救主堂

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The Rev. Jeff Thornberg, Rector

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