



CHURCH OF  
OUR SAVIOUR

# GOOD FRIDAY

APRIL 18, 2025 | 7:30 PM

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*As the ministers enter in silence, all stand, as they are able. All then sit or stand for silent prayer, after which the Officiant stands and begins the liturgy.*

Officiant    Blessed be our God.  
People        **For ever and ever. Amen.**  
Officiant    Let us pray.

*The Officiant continues*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated for the reading of the lessons.*

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## THE LESSONS

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### The First Lesson

Isaiah 52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him-- so marred was his appearance, beyond human semblance, and his form beyond that of mortals-- so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

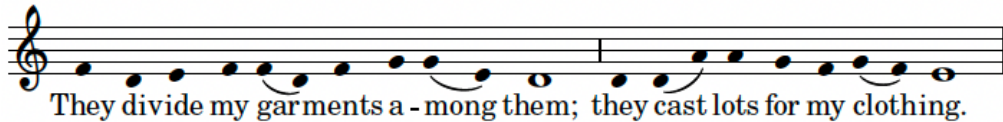
Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

*Silence is kept.*

## The Psalm 22:1-8 *Deus, Deus meus*



1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?

2 O my God, I cry in the daytime, but you do not  
answer; \*  
by night as well, but I find no rest.

3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.

4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.

**Antiphon**

5 They cried out to you and were delivered; \*  
they trusted in you and were not put to  
shame.

6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.

7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads,  
saying,

8 "He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."

**Antiphon**

*Silence is kept*

## The Second Lesson

Hebrews 4:14-16; 5:7-9

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

Reader The Word of the Lord.

People **Thanks be to God.**

## The Passion of our Lord Jesus Christ according to John

*The people are seated for the first part of the Passion.*

*At the mention of Jesus' arrival at **Golgotha**, all stand, as they are able.*

*At the conclusion of the Gospel the people are seated.*

## The Sermon

The Rev. Tim Hartley

## Hymn

Hymn 172 – Were you there when they crucified my Lord?

*Were you there*

## The Solemn Collects

*After a moment for silent reflection, the people stand, as they are able; the Officiant introduces the prayers.*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

*The biddings are read by a Priest. The Officiant prays the Collects after which silence is kept.*

Let us pray for the holy Catholic Church of Christ throughout the world;  
For its unity in witness and service  
For all bishops and other ministers and the people whom they serve  
For John, our Bishop, and all the people of this diocese  
For all Christians in this community

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;  
For Donald, the President of the United States  
For the Congress and the Supreme Court  
For the Members and Representatives of the United Nations  
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;  
For the hungry and the homeless, the destitute and the oppressed  
For the sick, the wounded, and the crippled  
For those in loneliness, fear, and anguish  
For those who face temptation, doubt, and despair  
For the sorrowful and bereaved  
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## Anthem

*Behold the lamb of God, from Messiah*

George Frideric Handel (1685-1759)

Behold the lamb of God that takest away the sins of the world.

## The Veneration of the Cross

*The cross is brought into the worship space and placed in sight of the people.*

*The following is repeated three times.*

*Officiant* Behold the Wood of the Cross on which was hung the world's salvation.  
*People* **Come, let us adore him.**

*During the anthems, the people are invited to come to the chancel steps and venerate the cross.*

## Anthem

*The crucifixion*

Samuel Barber (1910-1981)

At the cry of the first bird  
They began to crucify Thee, O Swan!  
Never shall lament cease because of that.  
It was like the parting of day from night.  
Ah, sore was the suffering borne  
By the body of Mary's Son,  
But sorer still to Him was the grief  
Which for His sake  
Came upon His Mother.

## Anthem

*Jesus, so lowly*

Harold W. Friedell (1905-1958)

Jesus, so lowly, Child of the earth: Christen me wholly, bring me new birth.  
Jesus, so lonely, weary and sad; teach me that only love maketh glad.  
Jesus, so broken, silent and pale; be this the token love will not fail.  
Jesus, victorious, mighty and free; teach me how glorious death is to be.

## Confession and Absolution of Sin

*The Officiant says*

Let us confess our sins against God and our neighbor.

*The people stand, as they are able, and silence may be kept. Then all say*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humble repent. For the sake of your Son Jesus Christ, have mercy on us, and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*The Officiant says*

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## Hymn

Hymnal 168 – O sacred head, sore wounded

*Herzlich tut mich verlangen*

*The Officiant stands and says*

Let us pray.

*Officiant and People*

**Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen.**

*After the clergy and other worship leaders depart, the people leave in silence.*

## PARTICIPANTS

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**Clergy** The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni •  
The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Reese Riley •  
The Rev. Bill Doulos, *Deacon*

**Church Staff** Bob Crocker, *Music Director/Choirmaster* • Alice Rucker, *Organist* •  
Hannah Riley, *Congregational Life* • Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Rose Gonzalez, *Development* •  
Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* •  
Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

**Vestry** Kit Shenk, *Senior Warden* • Jeff Ross, *Junior Warden* • Virginia Barger • Clyde Beswick •  
Myron Castro • Rosemary Choate • Joanna Cory • Sara Dooley • Brent Schindele • Ann Seitz • Esther Siu



CHURCH OF  
OUR SAVIOUR  
圣公会救主堂

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The Rev. Jeff Thornberg, *Rector*  
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## GOOD FRIDAY OFFERINGS HELP SUPPORT JERUSALEM DIOCESE

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*Alms baskets are at the doors of the church for your offerings and gifts.*

Since 1922, Episcopalians here have supported the ministries of the Episcopal Church in Jerusalem and the Middle East through the Good Friday Offering. Money collected on this day will be forwarded to the Diocese of Los Angeles. This offering, which was mandated by General Convention of 1922, is especially important here, as the Los Angeles and Jerusalem dioceses have had a companion relationship for some years and have built strong ties for work in the Holy Land.



*We are better because you choose to spend time among us...*