



THE NINETEENTH SUNDAY AFTER PENTECOST

CHURCH OF
OUR SAVIOUR
圣公会救主堂

HOLY EUCHARIST: RITE TWO
OCTOBER 4, 2026 | 10:00 AM



THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Fugue in e minor (BWV 533)

J. S. Bach (1685-1750)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Processional Hymn

Hymn 400 – All creatures of our God and king

Lasst uns erfreuen

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Atwill to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Chapel. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise

Hymn – Surely it is God who saves me

Ray Urwin

1 Sure - ly it is God who saves me; trust - ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with
va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the
liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The Reading

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 80:7-14 Qui regis Israel*

sung by choir with congregational antiphon



Stir up your strength, O LORD, and come to help us.

7 Restore us, O God of hosts; *

show the light of your countenance, and we shall
be saved.

8 You have brought a vine out of Egypt; *

you cast out the nations and planted it.

9 You prepared the ground for it; *

it took root and filled the land.

10 The mountains were covered by its shadow *

and the towering cedar trees by its boughs.

Antiphon

11 You stretched out its tendrils to the Sea *

and its branches to the River.

12 Why have you broken down its wall, *

so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it, *

and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven;

behold and tend this vine; *

preserve what your right hand has planted.

Antiphon

Sequence Hymn

Hymn 598 (vv. 1-2) – Lord Christ, when first thou cam'st to men

Mit freuden Zart

The Holy Gospel

Matthew 21:33-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 598 (vs. 3) – Lord Christ, when first thou cam'st to men

Mit freuden Zart

The people are seated for the sermon.

The Sermon

The Rev. Marilyn Omernick

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

When the Intercessor invites us by saying "Lord in your mercy," please join in saying "Hear our prayer."

During the silence, the people add their own prayers, either silently or aloud.

The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Anthem

Order my steps

Glenn Burleigh (1949-2007)

The Great Thanksgiving *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is either sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn – Sanctus

Robert S. Powell (1932-2025)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people remain standing as they are able. The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People **Therefore, let us keep the feast. Alleluia!**

The Celebrant says the Invitation to Communion.

Communion Anthem

Peace I leave with you

Amy Beach (1867-1944)

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread and one cup.**

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest blesses the People.

Departing Hymn

Make me a channel of your peace

Prayer of St. Francis

1 Make me a channel of your peace. Where there is ha-tred, let me bring your love. Where
2 Make me a channel of your peace. Where there's despair in life, let me bring hope. Where
4 Make me a channel of your peace. It is in par-don-ing that we are par-doned, in
there is in-ju - ry, your pardon, Lord, and where there's doubt, true faith in you.
there is darkness on - ly light, and where there's sad - ness ev - er joy.
giv-ing of ourselves that we re - ceive, and in dy - ing that we're born to eternal life.
3 O, Master, grant that I may never seek so much to be consoled, as to con - sole,
to be understood, as to under - stand, to be loved, as to love, with all my soul.

Dismissal

The Deacon dismisses the people.

People **Thanks be to God.**

Postlude

Prelude in e minor (BWV 533)

Bach

For this week's E-News scan the QR code below
or go to: <https://bit.ly/Messenger1004>



Please join us on the patio
for coffee & fellowship!

Today's Second Lectionary Reading from the New Testament

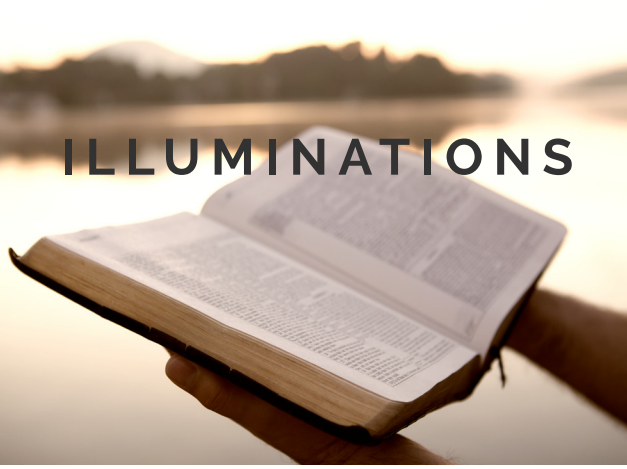
Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

ILLUMINATIONS



PRAYER LIST

Proper 22, Year A

First reading: Isaiah 5:1-7

In a time of international unrest, Isaiah spoke to Israel and Judah of trust in human might, of “mechanical” religious acts, of greed, extortion and neglect of the weak. In last week’s reading, Ezekiel quoted a proverb about sour grapes; in today’s reading, Isaiah speaks of a lovingly-tended vineyard yielding only wild (sour) grapes—and then surprises his listeners by saying that they, the house of Israel, are this disappointing vineyard. In the last verse, Isaiah’s poetry is enhanced by wordplay: “justice” and “bloodshed” are *mishpat* and *mispach*, while “righteousness” and the “cry” are *zedaqah* and *ze’aqah*.

Second reading: Philippians 3:4b-14

Between last week’s reading and today’s reading, Paul told the Philippians that they should neither murmur nor argue, but, rather, be blameless and innocent in a world of evil humans. He also spoke of the sacrifice and offering of the Philippians’ faith—which is a sort of harvest which God collects. Now he speaks a bit more on the “working out” of this faith, saying that circumcision, the Law, and descent from Jacob/Israel are all disappointments compared to the call to faith in Jesus that God gives us.

-JAB

SHORT TERM

Patrick DiSimone

Wyatt Hammond

Margie Gomez

Nick

Dave Nixon

Amit Patel

Gretchen Robinette

Sophia

Patti Teele

The Voris & Williams Families

Sharon Weed

Departed

We pray for the dying and the dead, especially Cheryl Williams.

Memorials & Thanksgivings

The flowers on the altar today are given in loving memory of Judi VanCura-Riley and Robert M. Allan, Sr., and in thanksgiving for the birthday of Logan Kennedy.

LONG TERM

Maria Lucero Aguilar	Tracey Lemon
Robert Aguilar	Charlene Liebau
Wilma & Alistair Anderson	Linda & Sarah
Anne & family	Greg M.
Annamarie Arnold	the MacDonald family
Bettina Ayers	Angel Manuelos, Jr.
Finn B.	Dewey Martin
Freya Baldwin	Mary McConnell-Garside
Barb	Elizabeth Meek
Virginia Barger	Meredith
Bill & Dina	Jerry Messing
Gary & Peg Bradley	the Moss family
Shirley Brown	Charles N.
Travis Burgdorf	Marion N.
Jim C.	Laurie Norman
Andrew Cairns-Berteau	Octavia
Maria Clement	Trevor Orme
Margaret Coombe	Richard P.
Melody Cotrel	Sally Padilla
Karen Cranston	Susan R.
Lenny Dalrymple	Erin and Josh Rehard
Saraswathi Dasu	Lorraine Richter
John De Modena	Diana Davis Rieger
Sara Dooley	Jeanne Roberts
Gail Downs	Julie Roland
Will Dumain	Nicholas Ruggiero
Eliza and family	Bo S.
Sherri Enz	the Schlacter family
Thomas Ewig	Sheryl Schreiner
Brennan Feidler	Gigi Sherman
Sheri Ferguson	Nicholas Pinkerton Smith
Trevor Fox	Lynn Snowden
Alaine Gill	Paul Stapp
Fabian Gonzalez	Beth Stevens
Mike Goodrich	Sterling
Michael & Stephen Gutierrez	Patti Teele
Renee Guy	Vicki Thompson
Ursula Hawkins	Rebecca Trouber
Heidi	Lillian Turner
Blanca Hidalgo	Jason Vine
Jerry Hoff	Marnee W.
Terri Hoff	Michael W.
Ian and David Jackson	Cathy Wetzell
Jessica	Ashley Whitehead
John	Claire Hornsby Windham
Maria Juarez	Marnee Woodruff
Kathleen	Jacob Wright
Jaimi Keller	Liliana Eileen Wysocki
Tom Kibler	Sherry Xiao
Joanna Kinsley	Milana Zotovich
Michael Lawler	
the Lee family	

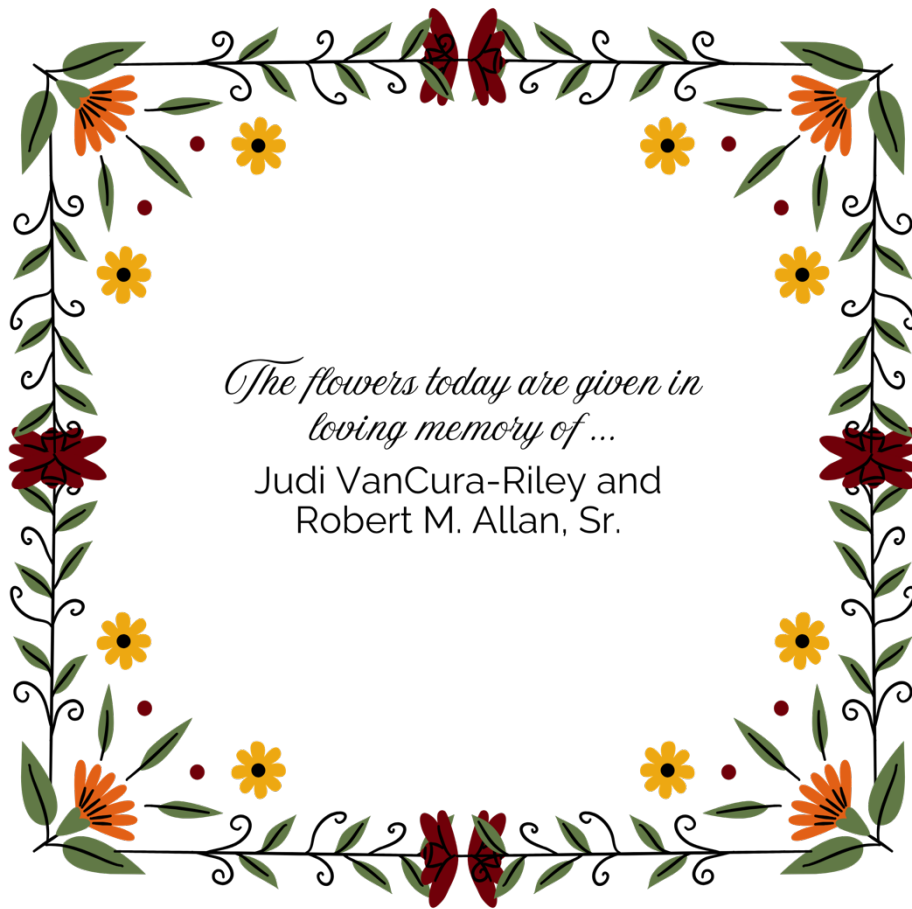
If you would like to add a name to the Short Term or Long Term Prayer List, please email Hannah Riley at hannahr@cosepiscopal.org. Names placed on the Short Term Prayer List will remain there for three weeks before being cycled off. If continued prayers are needed, please email Hannah.

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel
Captain Thomas Matthews
Lieutenant Commander Ross Cooper
1st Class Petty Officer Kevin Rossini
Air Force Captain Daniel McAllister
Lieutenant Jonathan Moss
Staff Sergeant Adam Briceno

Captain K. C. Chase
Major J. W. Hammond
USMC First Class Michael Yeast
Captain William Cooper
Private First Class Vito He
Private First Class James Zhang
Officer Dylan Bartley (Upland PD)



Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni •
The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Jane Patterson •
The Rev. Reese Riley • The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Hannah Riley, *Congregational Life* •
Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Raul Barrera, *Sexton* • Rose Gonzalez, *Development* •
Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* •
Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Ann Seitz, *Senior Warden* • Clyde Beswick, *Junior Warden* • Virginia Barger • Myron Castro •
Rosemary Choate • Sara Dooley • Chris Hunt • Sarah Elizabeth McCandless • Brenda Maceo •
Brent Schindele • Esther Siu



CHURCH OF
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圣公会救主堂

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