



THE TWELFTH SUNDAY AFTER PENTECOST

CHURCH OF
OUR SAVIOUR
圣公会救主堂

HOLY EUCHARIST: RITE TWO
AUGUST 31, 2025 | 10:00 AM



Feast in the House of Simon the Pharisee by Peter Paul Rubens (c. 1618-1620)

THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Andantino

Cesar Franck (1822-1890)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Hymn in Procession

Hymn 339 – Deck thyself, my soul, with gladness

Schmucke dich

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect for Purity

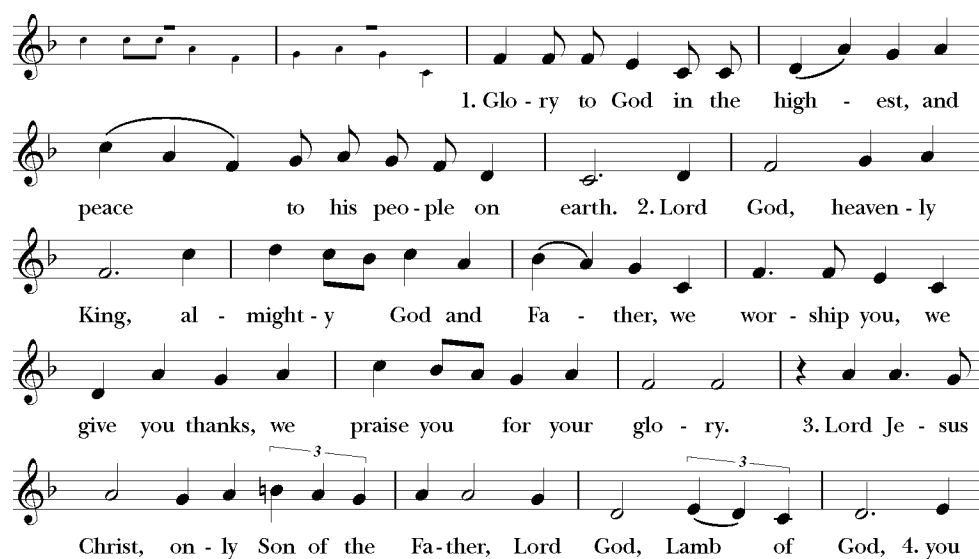
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Grace Chapel to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

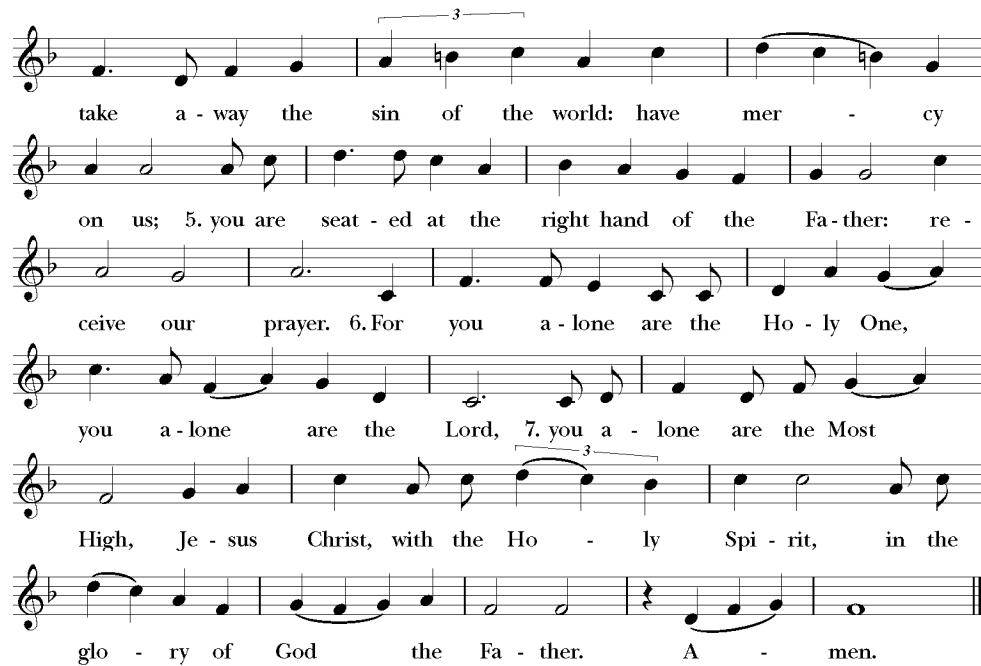
Hymn of Praise

Hymn S 280 – Gloria in excelsis

Robert Powell (b. 1932)



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE LESSONS

The Reading

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 112 Beatus vir*

- | | |
|---|--|
| 1 Hallelujah!
Happy are they who fear the LORD *
and have great delight in his commandments! | 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance. |
| 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed. | 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the LORD. |
| 3 Wealth and riches will be in their house, *
and their righteousness will last for ever. | 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies. |
| 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion. | 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor. |
| 5 It is good for them to be generous in lending *
and to manage their affairs with justice. | 10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish. |

Sequence Hymn

Hymn 706 (vv. 1-2) – In your mercy, Lord, you called me

Halton Holgate

The Holy Gospel

Luke 14:1, 7-14

<i>Deacon</i>	The Holy Gospel of our Lord Jesus Christ according to Luke.
<i>People</i>	Glory to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

<i>Deacon</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

Sequence Hymn

Hymn 706 (vs. 3) – In your mercy, Lord, you called me

Halton Holgate

The people are seated for the sermon.

The Sermon

The Rev. Tim Hartley

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

*When the Intercessor invites us by saying "Lord in your mercy," please join in saying "**Hear our prayer.**"*

During the silence, the people add their own prayers, either silently or aloud.

The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins to God.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Music

Berceuse

Louis Vierne (1870-1937)

The Great Thanksgiving *Enriching Our Worship Eucharistic Prayer 2*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn S 125 – Sanctus

Richard Proulx (1937-2010)

The musical score is written for a single melodic line on a grand staff (treble and bass clefs). It is in 4/4 time and G major (one sharp). The lyrics are written below the notes. The score consists of five lines of music. The first line ends with a double bar line. The second line has a long note with a slur over it. The third line ends with a double bar line. The fourth line has a long note with a slur over it. The fifth line ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people remain standing as they are able. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and
the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People **Therefore, let us keep the feast. Alleluia!**

The Celebrant says the Invitation to Communion.

Communion Music

Prelude in G Minor (BWV 558)

J. S. Bach (1685-1750)

Prayer for Spiritual Reception

(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).

The Celebrant says the following,

Let us pray.

Celebrant and People

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread and one cup.**

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Priest blesses the People.

Hymn in Recession

Hymn 423 – Immortal, invisible, God only wise

St. Denio

Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Chaconne

Louis Couperin (1626-1661)

For this week's E-News scan the QR code
or go to: <https://bit.ly/Messenger0831>

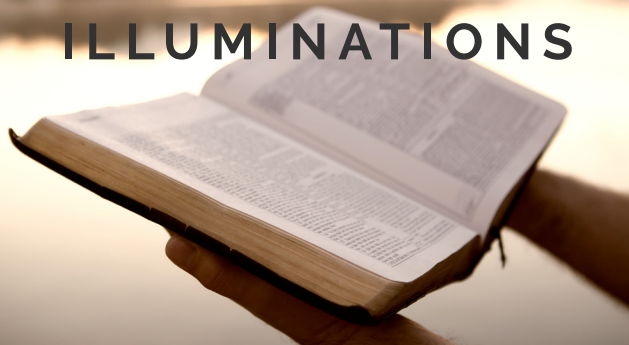


Please join us on the patio for
coffee and fellowship!

The Reading from the Old Testament *Sirach 10:12-18*

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

ILLUMINATIONS



Proper 17, Year C

First reading: Sirach 10:12-18

Today's reading is from the Deuterocanon (the "second canon"), or Apocrypha. Sirach (Ecclesiasticus) is "wisdom literature," like the books of Proverbs, Job and Ecclesiastes in the canonical Old Testament. After Alexander the Great died in 323 BC, his kingdom soon became three smaller kingdoms: Antigonos ruled Macedon and western Asia Minor, and his kingdom fell within twenty years; Seleucus ruled the East, and his kingdom lasted until the late 100's BC; Ptolemy ruled greater Egypt, and his kingdom lasted until the time of the Caesars. Sirach was written in Ptolemaic Egypt about 180 BC, shortly before the Maccabean revolt.

Second reading: Hebrews 13:1-8,15-16

Our final reading from Hebrews in this cycle begins with admonitions in the typical wisdom tradition. The concluding verses make it clearly *Christian* wisdom literature: the final covenant God makes in Jesus brings us into the unchangeable presence of God, and we are called to act accordingly.

-JAB

PRAYER LIST

SHORT TERM

David Arnt
Mike Augustine
Gary Boss & Family
Sybil Cimicata
Sheri Ferguson
Alan Friedman
Heidi
Jessica
Tom Kibler
Elizabeth Klein
Mike & Barb
Robert Miller
Jenna Mitchell
The Moya Family
Rodney Nelson
Alan Potter
Rhonda
Robin
The Salisbury Family
The Volk Family

Departed

We pray for the dying and the dead, especially Greg Moya.

Memorials & Thanksgivings

The flowers this Sunday are given in loving memory of Anne Wilson Kibler, and in thanksgiving for the birthdays of Joshua Pearson Garside and Heidi Anne Townsend.

LONG TERM

Maria Lucero Aguilar	Linda & Sarah
Robert Aguilar	Greg M.
Wilma & Alistair Anderson	the MacDonald family
Bettina Ayers	Angel Manuelos, Jr.
Freya Baldwin	Dewey Martin
Virginia Barger	Mary McConnell-Garside
Mary Betancourt	Elizabeth Meek
Bill & Dina	Michael Mercado
Steve Black	Jerry Messing
Amy Bonady	the Moss family
Gary & Peg Bradley	Marion N.
Michael Bradley	Harriette Nagata
Shirley Brown	Laurie Norman
Travis Burgdorf	Octavia
Nancy Bushnell	Trevor Orme
Kathy Buskirk	Sally Padilla
Andrew Cairns-Berteau	Susan R.
Maria Clement	Erin and Josh Rehard
Margaret Coombe	Diana Davis Rieger
Karen Cranston	Olive Rosvall
Lenny Dalrymple	Bo S.
Saraswathi Dasu	the Schlichter family
John De Modena	Sheryl Schreiner
Sara Dooley	Sylvia Seitz
Gail Downs	Gigi Sherman
Will Dumain	Nicholas Pinkerton Smith
Eliza	Kirsten Stanwyck
The Ellison Family	Paul Stapp
Sherri Enz	Sterling
Thomas Ewig	Amanda Stringer
Brennan Feidler	Natasha Suter
Bill Ferry	Patti Teele
Trevor Fox	Marge Telleen
Russ Giambelluca	Vicki Thompson
Alaine Gill	Rebecca Trouber
Fabian Gonzalez	Lillian Turner
Michael & Stephen Gutierrez	Victoria
Renee Guy	Jason Vine
Ursula Hawkins	Marnee W.
Blanca Hidalgo	Michael W.
Jerry Hoff	Cathy Wetzell
Terri Hoff	Ashley Whitehead
Ian and David Jackson	Claire Hornsby Windham
John	Marnee Woodruff
Maria Juarez	Jacob Wright
Kathleen	Liliana Eileen Wysocki
Jaimi Keller	Sherry Xiao
Joanna Kinsley	Milana Zotovich
Michael Lawler	
the Lee family	
Tracey Lemon	
Charlene Liebau	

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel
Captain Thomas Matthews
Lieutenant Commander Ross Cooper
1st Class Petty Officer Kevin Rossini
Air Force Captain Daniel McAllister
Lieutenant Jonathan Moss
Staff Sergeant Adam Briceno

Captain K. C. Chase
Major J. W. Hammond
USMC First Class Michael Yeast
Captain William Cooper
Private First Class Vito He
Private First Class James Zhang
Officer Dylan Bartley (Upland PD)



PARTICIPANTS

Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni • The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Reese Riley • The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Alice Rucker, *Organist* • Hannah Riley, *Congregational Life* • Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Raul Barrera, *Sexton* • Rose Gonzalez, *Development* • Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* • Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Kit Shenk, *Senior Warden* • Jeff Ross, *Junior Warden* • Virginia Barger • Clyde Beswick • Myron Castro • Rosemary Choate • Joanna Cory • Sara Dooley • Brent Schindele • Ann Seitz • Esther Siu



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