



THE SEVENTH SUNDAY AFTER PENTECOST

CHURCH OF
OUR SAVIOUR
圣公会救主堂

HOLY EUCHARIST: RITE TWO
JULY 12, 2026 | 10:00 AM



THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Prelude in Bb

J. S. Bach (1685-1750)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Hymn in Procession

Hymn 530 – Spread, O spread, thou mighty word

Gott sei dank

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

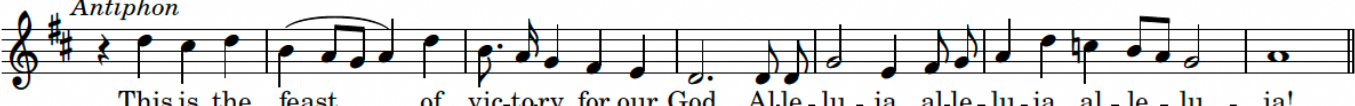
During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Grace Chapel to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise

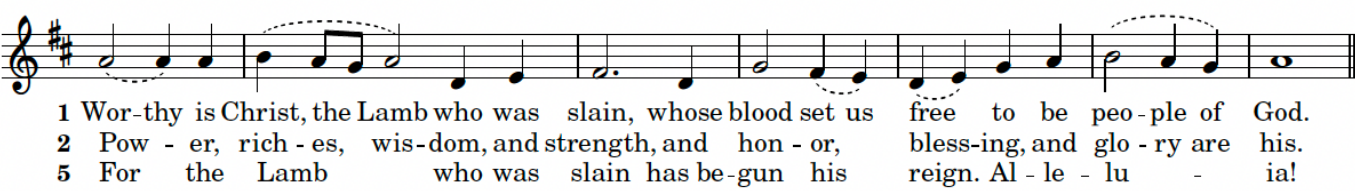
Hymn 417 (vv. 1-2, 5) – This is the feast of victory

Festival Canticle

Antiphon

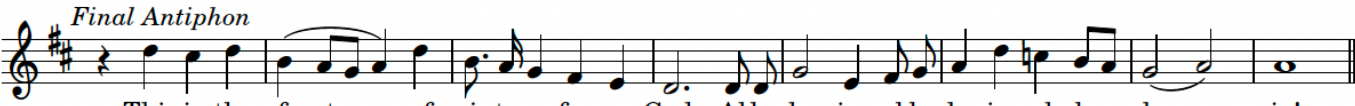


This is the feast of vic-tory for our God. Alle-lu-ia, al-le-lu-ia, al-le-lu-ia!



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God.
2 Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.
5 For the Lamb who was slain has be-gun his reign. Al-le-lu-ia!

Final Antiphon



This is the feast of vic-tory for our God. Alle-lu-ia, al-le-lu-ia, al-le-lu-ia!

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The Reading

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 65:9-14 Te decet hymnus*

9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
10 You prepare the grain, *
for so you provide for the earth.
11 You drench the furrows and smooth out the
ridges; *
with heavy rain you soften the ground and
bless its increase.

12 You crown the year with your goodness, *
and your paths overflow with plenty.
13 May the fields of the wilderness be rich for
grazing, *
and the hills be clothed with joy.
14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

Sequence Hymn

Hymn 536 (vs. 1-2) – God has spoken to his people

Torah Song

The Holy Gospel

Matthew 13:1-9,18-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 536 (vs. 3-4) – God has spoken to his people

Torah Song

The people are seated for the sermon.

The Sermon

The Rev. Tim Hartley

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

*When the Intercessor invites us by saying "Lord in your mercy," please join in saying "**Hear our prayer.**"*

During the silence, the people add their own prayers, either silently or aloud.

The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins to God.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Anthem

Glorious in majesty

Jeff Cothran

The Great Thanksgiving *Enriching Our Worship Eucharistic Prayer 2*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn S 127 – Sanctus

Calvin Hampton (1938-1984)

The musical score is written for a single melodic line on a treble clef staff with a key signature of one flat (B-flat). The tempo and mood are indicated by a common time signature (C) and a simple, reverent melody. The lyrics are written below the staff, aligned with the notes. The score consists of five lines of music. The first line ends with a double bar line. The second line ends with a double bar line. The third line ends with a double bar line. The fourth line ends with a double bar line. The fifth line ends with a double bar line. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The people remain standing as they are able. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People **Therefore, let us keep the feast. Alleluia!**

The Celebrant says the Invitation to Communion.

Communion Anthem

He shall feed his flock

G. F. Handel

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread and one cup.**

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Priest blesses the People.

Hymn in Recession

Hymn 629 – We limit not the truth of God

Halifax

Dismissal

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour in Telleen Courtyard (exit through the nave to the patio in front of Cleaver Hall).

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Toccata

Theodore Dubois (1837-1924)

**For this week's E-News scan the QR code below
or go to: <https://bit.ly/Messenger0712>**



Please join us on the patio
for coffee & fellowship!

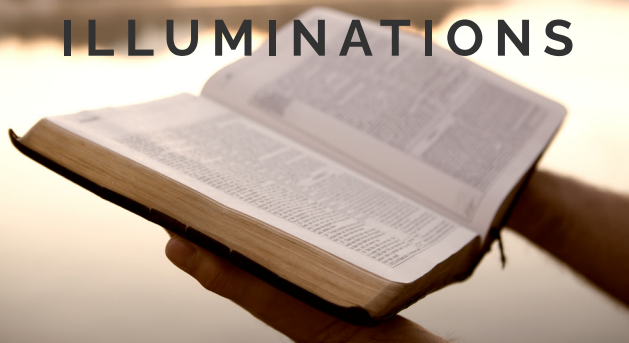
Today's First Lectionary Reading from the Old Testament

Isaiah 55:10-13

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

ILLUMINATIONS



PRAYER LIST



Proper 10, Year A

First reading: Isaiah 55:10-13

“Second Isaiah” (Isaiah chapters 40-55) was written at the end of the Babylonian exile of the Southern Kingdom of Judah. Its general theme is that God used Babylon to humiliate and chastise Israel, but the time of punishment has ended. God has heard the cry of his people in exile, and promises that “Never again will you drink from the bowl of my wrath” [51:22], “the LORD has comforted his people, he has redeemed Jerusalem” [52:9], “your descendants will dispossess nations and will people cities now desolate” [54:3]. We now hear the final reassuring promise.

Second reading: Romans 8:1-11

Paul has told of his own inner conflict, how his sin-infested body wars with his will, preventing him from doing “the right thing.” He now speaks about spirit (one-third of the uses of “spirit” in Romans are in today’s lection). In the Old Testament, a very few people are in the presence of God himself: God hid Moses in a cleft in the rock (Ex 33:22), Elijah wrapped his face in his cloak (1Ki 19:13), and Ezekiel fell on his face (Ezek 1:28). Paul says that the *Spirit* of God is not like that: it is *given* to each of us.

-JAB

SHORT TERM

David Arnt
Cecilia Bloomquist
James C.
Patrick DiSimone
The Ferry Family
Paul G.
The Healy Family
Michelle Hopkins
Judith Jacobson
Kate
Gwen McCants
Nick
Jenn P.
Dale & Rita Phillips
Linda Senn
Sophia
Tre
Tim Voris
West W.

Departed

We pray for the dying and the dead, especially Bill Ferry and Mary.

Memorials & Thanksgivings

The flowers on the altar today are given in loving memory of Chuck Sherman, James Kresge, and Robert Scatterday.

LONG TERM

Maria Lucero Aguilar	the Lee family
Robert Aguilar	Tracey Lemon
Wilma & Alistair Anderson	Charlene Liebau
Anne & family	Linda & Sarah
Annamarie Arnold	Greg M.
Bettina Ayers	the MacDonald family
Finn B.	Angel Manuelos, Jr.
Freya Baldwin	Dewey Martin
Barb	Mary McConnell-Garside
Virginia Barger	Elizabeth Meek
Bill & Dina	Meredith
Gary & Peg Bradley	Jerry Messing
Shirley Brown	the Moss family
Travis Burgdorf	Charles N.
Nancy Bushnell	Marion N.
Kathy Buskirk	Laurie Norman
Andrew Cairns-Berteau	Octavia
Maria Clement	Trevor Orme
Margaret Coombe	Richard P.
Karen Cranston	Sally Padilla
Lenny Dalrymple	Susan R.
Saraswathi Dasu	Erin and Josh Rehard
John De Modena	Lorraine Richter
Sara Dooley	Diana Davis Rieger
Gail Downs	Jeanne Roberts
Will Dumain	Julie Roland
Eliza and family	Nicholas Ruggiero
Sherri Enz	Bo S.
Thomas Ewig	the Schlichter family
Brennan Feidler	Sheryl Schreiner
Sheri Ferguson	Gigi Sherman
Trevor Fox	Nicholas Pinkerton Smith
Alaine Gill	Paul Stapp
Fabian Gonzalez	Beth Stevens
Mike Goodrich	Sterling
Michael & Stephen Gutierrez	Natasha Suter
Renee Guy	Patti Teele
Ursula Hawkins	Vicki Thompson
Heidi	Rebecca Trouber
Blanca Hidalgo	Lillian Turner
Jerry Hoff	Victoria
Terri Hoff	Jason Vine
Ian and David Jackson	Marnee W.
Jessica	Michael W.
John	Cathy Wetzell
Maria Juarez	Ashley Whitehead
Kathleen	Claire Hornsby Windham
Jaimi Keller	Marnee Woodruff
Herman Keller	Jacob Wright
Tom Kibler	Liliana Eileen Wysocki
Joanna Kinsley	Sherry Xiao
Michael Lawler	Milana Zotovich

If you would like to add a name to the Short Term or Long Term Prayer List, please email The Rev. Tim Hartley at timh@cosepiscopal.org. Names placed on the Short Term Prayer List will remain there for three weeks before being cycled off. If continued prayers are needed, please email Tim.

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel
Captain Thomas Matthews
Lieutenant Commander Ross Cooper
1st Class Petty Officer Kevin Rossini
Air Force Captain Daniel McAllister
Lieutenant Jonathan Moss
Staff Sergeant Adam Briceno

Captain K. C. Chase
Major J. W. Hammond
USMC First Class Michael Yeast
Captain William Cooper
Private First Class Vito He
Private First Class James Zhang
Officer Dylan Bartley (Upland PD)



Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni •
The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Jane Patterson •
The Rev. Reese Riley • The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Hannah Riley, *Congregational Life* •
Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Raul Barrera, *Sexton* • Rose Gonzalez, *Development* •
Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* •
Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Ann Seitz, *Senior Warden* • Clyde Beswick, *Junior Warden* • Virginia Barger • Myron Castro •
Rosemary Choate • Sara Dooley • Chris Hunt • Sarah Elizabeth McCandless • Brenda Maceo •
Brent Schindele • Esther Siu



CHURCH OF
OUR SAVIOUR
圣公会救主堂

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