



THE FOURTEENTH SUNDAY AFTER PENTECOST

CHURCH OF
OUR SAVIOUR
圣公会救主堂

HOLY BAPTISM: RITE TWO
AUGUST 30, 2026 | 10:00 AM



THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Modal Prelude

Jean Langlais (1907-1991)

The final Tower Bell rings. All stand for the Hymn.

Processional Hymn

Hymn 473 – Lift high the cross

Crucifer

During the Processional Hymn, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Grace Chapel to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE LESSONS

The Reading

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

Sequence Hymn

Hymn 675 (vv. 1-3) – Take up your cross

Bourbon

The Holy Gospel

Matthew 16:21-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 675 (vv. 4-5) – Take up your cross

Bourbon

The people are seated for the sermon.

The Sermon

The Rev. Bill Doulos

All stand, as they are able, for the hymn. As the hymn is sung, the baptismal candidates and sponsors gather in the front of the church around the baptismal font. The children are also invited to move to the front and gather around the baptismal font (so they can better see the baptisms).

Hymn

Hymn 694 - God be in my head

Lytlington

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

The people sit. The Celebrant then says

The Candidate for Holy Baptism will now be presented.

Jackson Paul Ellison

Then the candidate who is unable to answer for himself is presented individually by her Parents and Godparents, as follows

Parents and Godparents I present N. to receive the Sacrament of Baptism.

When he has been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the child

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this child in his life in Christ?

People **We will.**

The people stand, as they are able. The Celebrant then says

Let us join with these persons who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidate

The people remain standing, as they are able. The Celebrant then says to the congregation

Let us now pray for this child who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The people sit.

Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the candidate's head, marking on the forehead the sign of the cross and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

A Prayer of Blessing

I bless your eyes, that you may see God's image in everything.

I bless your ears, that you may hear the cries of the poor.

I bless your lips, that you may speak nothing but the Gospel of Jesus.

I bless your hands, that everything you give and everything you receive may be a sacrament.

I bless your feet, that you may run to those who need you.

When these actions have been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The people stand, as they are able. The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Hymn

Hymn 711 – Seek ye first

Seek ye first

The Great Thanksgiving *Enriching Our Worship Eucharistic Prayer 2*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn S 127 – Sanctus

Calvin Hampton (1938-1984)

The musical score is written for a single melodic line on a grand staff (treble and bass clefs). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are written below the notes. The score consists of five lines of music. The first line ends with a double bar line. The second line has a long note with a fermata. The third line has a long note with a fermata. The fourth line ends with a double bar line. The fifth line has a long note with a fermata.

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The people remain standing as they are able. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

<i>Celebrant</i>	Alleluia! Christ our Passover is sacrificed for us!
<i>People</i>	Therefore, let us keep the feast. Alleluia!

The Celebrant says the Invitation to Communion.

Communion Hymn

Hymn 679 – Surely it is God who saves me

Thomas Merton

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread and one cup.**

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Priest blesses the People.

Hymn in Recession

Hymn 685 – Rock of ages

Toplady

Dismissal

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour in Telleen Courtyard (exit through the nave to the patio in front of Cleaver Hall).

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Fanfare

Kenneth Leighton (1929-1988)

**For this week's E-News scan the QR code below
or go to: <https://bit.ly/Messenger0830>**



Please join us on the patio for coffee & fellowship!

Today's First Lectionary Reading from the Old Testament

Jeremiah 15:15-21

O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;

for I am called by your name,
O LORD, God of hosts.

I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore, thus says the LORD:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

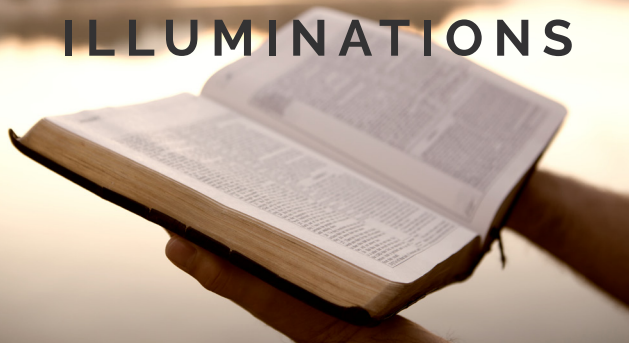
And I will make you to this people
a fortified wall of bronze;

they will fight against you,
but they shall not prevail over you,

for I am with you
to save you and deliver you,
says the LORD.

I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

ILLUMINATIONS



PRAYER LIST

Proper 17, Year A

First reading: Jeremiah 15:15-21

Jeremiah's prophetic career apparently began in 627 BC, forty years before Jerusalem fell in 587 BC. God gave Jeremiah a powerful (and unpleasant) message about Jerusalem's impending doom, but Jeremiah expressed his own uncertainty and hesitation in a series of six personal laments. God's response to the first lament was "If you're discouraged this soon, what will happen when things *really* get tough?" We now hear part of Jeremiah's second lament, and God's response to it: if Jeremiah keeps his fears in check and faithfully acts as God's mouth, God will keep Jeremiah safe.

Second reading: Romans 12:9-21

In last week's reading from Romans, Paul spoke of specific gifts given to the various members making up the body of Christ: inspired utterance, administration, counselling, generosity, and the like. Paul now continues by speaking of love—not as the gift above all others, as in 1 Corinthians 13 (although he obviously *did* consider it to be that), but certainly as a gift given to all of us. He now gives some instruction on how to nurture it within ourselves so that it spills over into all our actions.

-JAB

SHORT TERM

Alaine
Linda B.
Rhonda B.
Lydia & Joe Banales
Laurel Bullock
Franci Carpenter
The Ferry Family
Wyatt Hammond
The Healy Family
Kate
Kathryn G.
Michelle Hopkins
Nick
Dave Nixon
Bill Reed
Maureen S.
Lynn Snowden
Patti Teele
The Twist Family

Departed

We pray for the dying and the dead, especially Michael Watkins and Herman Keller.

Memorials & Thanksgivings

The flowers on the altar today are given in loving memory of Anne Wilson Kibler, and in thanksgiving for the birthdays of Joshua Pearson Garside and Heidi Anne Townsend.

LONG TERM

Maria Lucero Aguilar
Robert Aguilar
Wilma & Alistair Anderson
Anne & family
Annamarie Arnold
Bettina Ayers
Finn B.
Freya Baldwin
Barb
Virginia Barger
Bill & Dina
Gary & Peg Bradley
Shirley Brown
Travis Burgdorf
Jim C.
Andrew Cairns-Berteau
Maria Clement
Margaret Coombe
Melody Cotrel
Karen Cranston
Lenny Dalrymple
Saraswathi Dasu
John De Modena
Sara Dooley
Gail Downs
Will Dumain
Eliza and family
Sherri Enz
Thomas Ewig
Brennan Feidler
Sheri Ferguson
Trevor Fox
Alaine Gill
Fabian Gonzalez
Mike Goodrich
Michael & Stephen Gutierrez
Renee Guy
Ursula Hawkins
Heidi
Blanca Hidalgo
Jerry Hoff
Terri Hoff
Ian and David Jackson
Jessica
John
Maria Juarez
Kathleen
Jaimi Keller
Tom Kibler
Joanna Kinsley
Michael Lawler
the Lee family
Tracey Lemon
Charlene Liebau
Linda & Sarah
Greg M.
the MacDonald family
Angel Manuelos, Jr.
Dewey Martin
Mary McConnell-Garside
Elizabeth Meek
Meredith
Jerry Messing
the Moss family
Charles N.
Marion N.
Laurie Norman
Octavia
Trevor Orme
Richard P.
Sally Padilla
Susan R.
Erin and Josh Rehard
Lorraine Richter
Diana Davis Rieger
Jeanne Roberts
Julie Roland
Nicholas Ruggiero
Bo S.
the Schlacter family
Sheryl Schreiner
Gigi Sherman
Nicholas Pinkerton Smith
Paul Stapp
Beth Stevens
Sterling
Patti Teele
Vicki Thompson
Rebecca Trouber
Lillian Turner
Victoria
Jason Vine
Marnee W.
Michael W.
Cathy Wetzell
Ashley Whitehead
Claire Hornsby Windham
Marnee Woodruff
Jacob Wright
Liliana Eileen Wysocki
Sherry Xiao
Milana Zotovich

If you would like to add a name to the Short Term or Long Term Prayer List, please email The Rev. Tim Hartley at timh@cosepiscopal.org. Names placed on the Short Term Prayer List will remain there for three weeks before being cycled off. If continued prayers are needed, please email Tim.

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel
Captain Thomas Matthews
Lieutenant Commander Ross Cooper
1st Class Petty Officer Kevin Rossini
Air Force Captain Daniel McAllister
Lieutenant Jonathan Moss
Staff Sergeant Adam Briceno

Captain K. C. Chase
Major J. W. Hammond
USMC First Class Michael Yeast
Captain William Cooper
Private First Class Vito He
Private First Class James Zhang
Officer Dylan Bartley (Upland PD)



Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni •
The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Jane Patterson •
The Rev. Reese Riley • The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Hannah Riley, *Congregational Life* •
Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Raul Barrera, *Sexton* • Rose Gonzalez, *Development* •
Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* •
Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Ann Seitz, *Senior Warden* • Clyde Beswick, *Junior Warden* • Virginia Barger • Myron Castro •
Rosemary Choate • Sara Dooley • Chris Hunt • Sarah Elizabeth McCandless • Brenda Maceo •
Brent Schindele • Esther Siu



CHURCH OF
OUR SAVIOUR
圣公会救主堂

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