



THE SECOND SUNDAY AFTER THE EPIPHANY

CHURCH OF
OUR SAVIOUR
圣公会救主堂

HOLY EUCHARIST: RITE TWO
JANUARY 18, 2026 | 10:00 AM



THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Handbell Prelude

Psalm Miniature No. 1

Judy Hunnicutt (1957-2020)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Hymn in Procession

Hymn 135 – Songs of thankfulness and praise

Salzburg

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Hymn of Praise we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Grace Chapel to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children's Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise

Hymn S-277 – Glory to God

David Hurd (b. 1950)

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - - men.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE LESSONS

The Reading

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength--he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

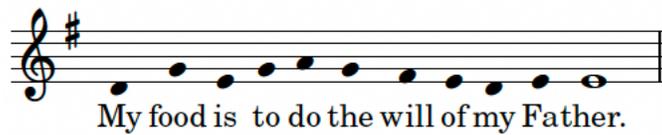
Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Reader The Word of the Lord.
People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 40:1-12 Expectans, expectavi*

sung by the choir with congregational antiphon



- 1 I waited patiently upon the LORD; *
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth, a song of praise to our God; *
many shall see, and stand in awe, and put their trust in the LORD.
- 4 Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false gods. *Antiphon*
- 5 Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! *
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

- 8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come. *Antiphon*
- 9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God; your law is deep in my heart.'
- 10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips; and that, O LORD, you know.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.
- 12 You are the LORD;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.
Antiphon

Sequence Hymn

Hymn 7 (vv. 1-2) – Christ, whose glory fills the skies

Ratisbon

The Holy Gospel

John 1:29-42

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me,

'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 7 (vs. 3) – Christ, whose glory fills the skies

Ratisbon

The people are seated for the sermon.

The Sermon

The Rev. Rob Stevens, *Guest Preacher*

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

*When the Intercessor invites us by saying "Let us pray to our God," please join in saying "Holy One, hear our prayer."
During the silence, the people add their own prayers, either silently or aloud. The Celebrant concludes with a Collect.*

Confession of Sin

The Celebrant says the following,

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand, as they are able, for The Peace.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Music

How lovely are the messengers

Felix Mendelssohn (1809-1847)

How lovely are the messengers that preach us the gospel of peace.
Through all the nations is gone forth the sound of their word,
throughout all the world their glad tidings.

The Great Thanksgiving *Eucharistic Prayer B*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn S 124 – Sanctus

Hurd

The musical score is written on three staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and
the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Celebrant says the Invitation to Communion.

Communion Music

A universal blessing

Alice Parker (1925-2023)

May love so dwell in our hearts,
may compassion so flow from our hands,
may peace so encompass our lives
that justice and mercy abound in this world.
Sing love, sing compassion, sing peace.

Prayer for Spiritual Reception

(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).

The Celebrant says the following,

Let us pray.

Celebrant and People

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread and one cup.**

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest blesses the People.

Hymn in Recession

Hymn 490 – I want to walk as a child of the light

Houston

Dismissal

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour in Telleen Courtyard (exit through the nave to the patio in front of Cleaver Hall).

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Trumpet Voluntary

John Travers (1703-1758)

**For this week's E-News scan the QR code below
or go to: <https://bit.ly/Messenger0118>**



Today's Lectionary Reading from the New Testament

1 Corinthians 1:1-9

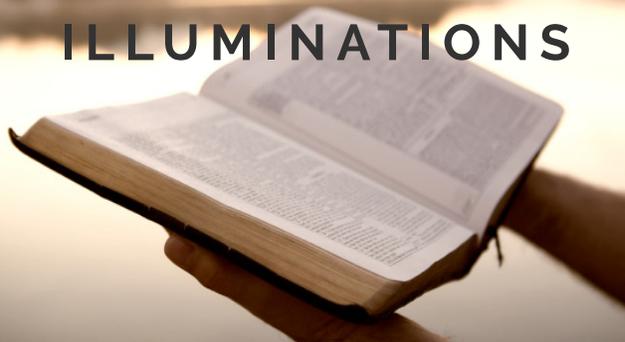
Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

ILLUMINATIONS



PRAYER LIST

Epiphany 2, Year A

First reading: Isaiah 49:1-7

The chapters of Isaiah between last week's and today's readings tell of how God has given Israel up to punishment, but the punishment is now complete. God has redeemed Israel, and will now make a way in the wilderness for a new Exodus event. With the new Exodus comes a new promise, that God's salvation may reach to the end of the earth, and we hear a reiteration of the Servant's mission in this second "Servant song" from Isaiah.

Second reading: 1 Corinthians 1:1-9

Paul's letter to the Galatians and his first letter to the Corinthians both deal with a number of problems in their respective churches; however, although Paul is nearly at his wits' end with the Galatians, he is able to deal with the Corinthians in the loving manner of a father with his children. From the very outset, he stresses the work of God, rather than of humans, in the lives of the Corinthians.

-JAB

SHORT TERM

- The Bullock Family
- Ron C.
- Celso & Ching
- Tori Cooper
- Eddie
- Sheri Ferguson
- Ric Gentry
- Gina
- Bob Gibson
- Waylon James
- The Nagata Family
- Jim P.
- Shelly
- Marilyn Stalder-Burke
- Vincent
- Correne Zenzola

LONG TERM

- Maria Lucero Aguilar
- Robert Aguilar
- Wilma & Alistair Anderson
- Anne & family
- Annamarie Arnold
- David Arnt
- Bettina Ayers
- Freya Baldwin
- Virginia Barger
- Mary Betancourt
- Bill & Dina
- Gary & Peg Bradley
- Shirley Brown
- Travis Burgdorf
- Nancy Bushnell
- Kathy Buskirk
- Andrew Cairns-Berteau
- Carl
- Maria Clement
- Margaret Coombe
- Karen Cranston
- Lenny Dalrymple
- Saraswathi Dasu
- John De Modena
- Sara Doooley
- Gail Downs
- Will Dumain
- Eliza and family
- Sherri Enz
- Thomas Ewig
- Brennan Feidler
- Bill Ferry
- Trevor Fox
- Alaine Gill
- Fabian Gonzalez
- Michael & Stephen Gutierrez
- Renee Guy
- Ursula Hawkins
- Heidi
- Blanca Hidalgo
- Jerry Hoff
- Terri Hoff
- Ian and David Jackson
- Jessica
- John
- Maria Juarez
- Kathleen
- Jaimi Keller
- Tom Kibler
- Joanna Kinsley
- Michael Lawler
- the Lee family
- Tracey Lemon
- Charlene Liebau
- Linda & Sarah
- Greg M.
- the MacDonald family
- Angel Manuelos, Jr.
- Dewey Martin
- Mary McConnell-Garside
- Elizabeth Meek
- Meredith
- Jerry Messing
- Mike & Barb
- the Moss family
- Marion N.
- Harriette Nagata
- Laurie Norman
- Octavia
- Trevor Orme
- Sally Padilla
- Susan R.
- Erin and Josh Rehard
- Lorraine Richter
- Diana Davis Rieger
- Olive Rosvall
- Nicholas Ruggiero
- Bo S.
- the Schlichter family
- Sheryl Schreiner
- Sylvia Seitz
- Gigi Sherman
- Nicholas Pinkerton Smith
- Kirsten Stanwyck
- Paul Stapp
- Sterling
- Amanda Stringer
- Natasha Suter
- Patti Teele
- Vicki Thompson
- Rebecca Trouber
- Lillian Turner
- Victoria
- Jason Vine
- Marnee W.
- Michael W.
- Cathy Wetzell
- Ashley Whitehead
- Claire Hornsby Windham
- Marnee Woodruff
- Jacob Wright
- Liliana Eileen Wysocki
- Sherry Xiao
- Milana Zotovich

Departed

We pray for the dying and the dead, especially Harriette Nagata and Carol Hill.

Memorials & Thanksgivings

The flowers this Sunday are given in loving memory of Doris Johnson and Mary Cairns-Berteau.

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

- Los Angeles Police Sergeant Louie Origel
- Captain Thomas Matthews
- Lieutenant Commander Ross Cooper
- 1st Class Petty Officer Kevin Rossini
- Air Force Captain Daniel McAllister
- Lieutenant Jonathan Moss
- Staff Sergeant Adam Briceno

- Captain K. C. Chase
- Major J. W. Hammond
- USMC First Class Michael Yeast
- Captain William Cooper
- Private First Class Vito He
- Private First Class James Zhang
- Officer Dylan Bartley (Upland PD)



*The flowers today are given in
loving memory of ...*

Doris Johnson and
Mary Cairns-Berteau

Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni •
The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Reese Riley •
The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Alice Rucker, *Organist* •
Hannah Riley, *Congregational Life* • Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Raul Barrera, *Sexton* •
Rose Gonzalez, *Development* • Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* •
David Waller, *Treasurer* • Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Kit Shenk, *Senior Warden* • Jeff Ross, *Junior Warden* • Virginia Barger • Clyde Beswick •
Myron Castro • Rosemary Choate • Joanna Cory • Sara Dooley • Brent Schindele • Ann Seitz • Esther Siu



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The Rev. Jeff Thornberg, Rector
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