CHURCH OF
OUR SAVIOUR
圣公会救主堂

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST: RITE TWO

NOVEMBER 15, 2026 | 10:00 AM



THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Berceuse Louis Vierne (1870-1937)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Processional Hymn

Hymn 9 – Not here for high and holy things *Morning Song*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

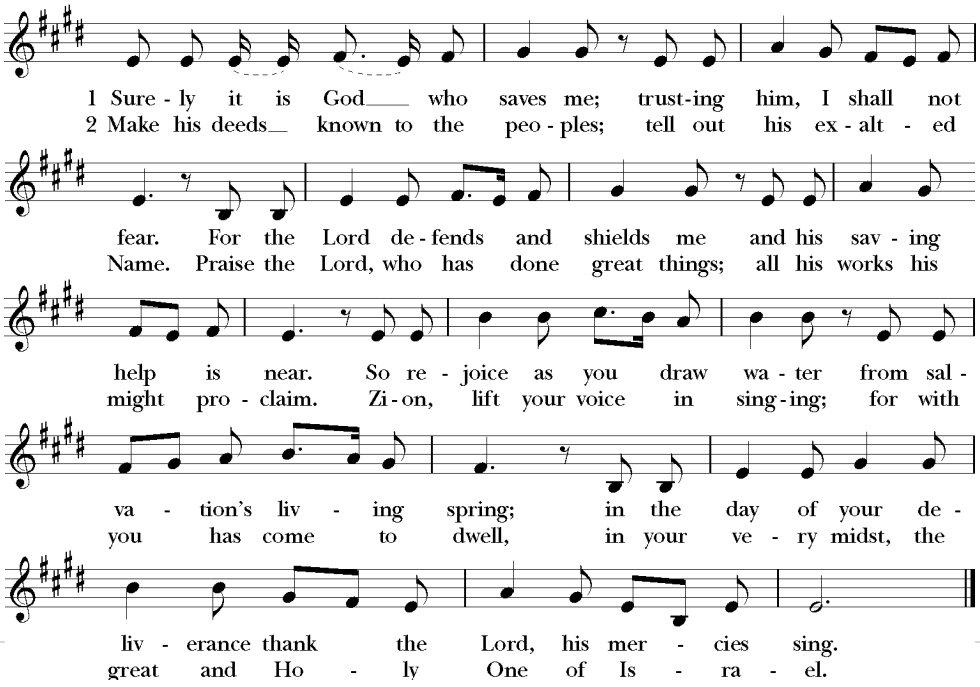
The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Hymn of Praise, we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Atwill to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Chapel. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise

Hymn – Surely it is God who saves me *Ray Urwin*



Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The Reading

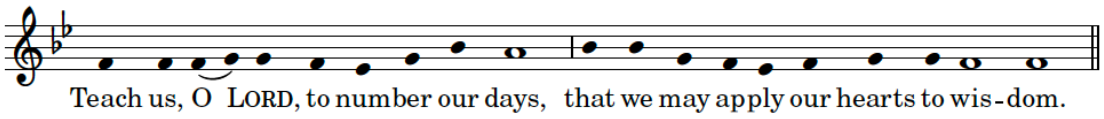
1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 90:1-8, 12 Domine, refugium sung by choir with congregational antiphon*



1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
3 You turn us back to the dust and say, *
"Go back, O child of earth."
4 For a thousand years in your sight are like
yesterday when it is past *
and like a watch in the night.
Antiphon
5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
7 For we consume away in your displeasure; *
we are afraid because of your wrathful
indignation.
8 Our iniquities you have set before you, *
and our secret sins in the light of your
countenance.
12 So teach us to number our days *
that we may apply our hearts to wisdom.
Antiphon

Sequence Hymn

Hymn 548 (vv. 1-3) – Soldiers of Christ, arise *Silver Street*

The Holy Gospel Matthew 25:14-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

[Jesus said,] "[The kingdom of heaven will be as when] a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was

my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 548 (vv. 4-5) – Soldiers of Christ, arise *Silver Street*

The people are seated for the sermon.

The Sermon

The Rev. David W. Peters, *Guest Preacher*

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

When the Intercessor invites us by saying "Lord in your mercy," please join in saying ***"Hear our prayer."***

During the silence, the people add their own prayers, either silently or aloud.

The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Anthem

Richard de Castre's Prayer to Jesus R. R. Terry (1864-1938)

Jesu Lord, that madest me,
and with Thy blessèd Blood hast bought,
forgive that I have grievèd Thee
with word, and will, and e'en with thought.

Jesu for Thy woundès hurt
on feet and on Thine handès two,
O make me meek and low of heart,
and Thee to love as I should do.

Jesu, in Whom is all my trust,
that died upon the bloody tree,
withdraw my heart from fleshly lust,
and from all worldly vanity.

Jesu, keep them that are good,
amend them that have grievèd Thee,
and send them fruits of earthly food
as each man needeth in his degree.

The Great Thanksgiving *Eucharistic Prayer A*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord**.
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is either sung or said.

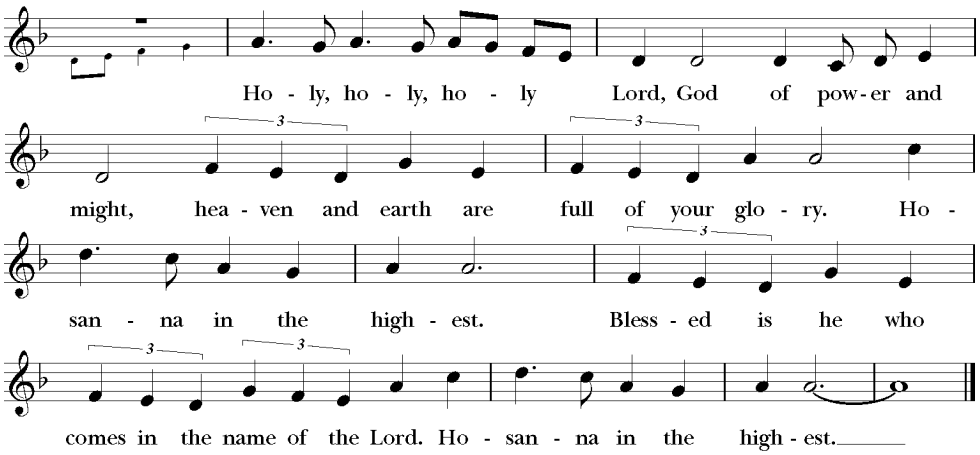
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn – Sanctus

Robert S. Powell (1932-2025)



The people remain standing as they are able. The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us!
People **Therefore, let us keep the feast. Alleluia!**

The Celebrant says the Invitation to Communion.

Communion Anthem

sung by the Chapel Choir

Hear my words

Stephen Paulus (1949-2014)

Hear my words, O gracious Lord, to my thoughts attentive be;
Hear my cry, my King and my God. I will make my prayer to thee.
With the morning light, O Lord, thou shalt hear my voice arise;
And expectant I will bring, prayer as morning sacrifice.
Thou art Holy, O my God, thou delightest not in sin;
Evil shall not dwell with thee, nor the proud thy favor win.

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.
People **We who are many are one body, because we all share one bread and one cup.**

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest blesses the People.

Departing Hymn

Hymn 565 – He who would valiant be *Monk's Gate*

Dismissal

The Deacon dismisses the people.

People **Thanks be to God.**

Postlude

Organ concerto in d minor III G. F. Handel (1685-1748)

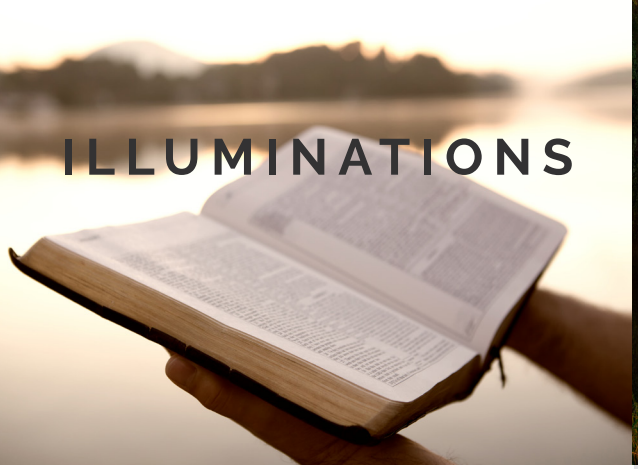
For this week's E-News scan the QR code below or go to: https://bit.ly/Messenger1115

Please join us on the patio for coffee & fellowship!

Today's First Lectionary Reading from the Old Testament

Zephaniah 1:7,12-18

Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.





Proper 28, Year A

First reading: Zephaniah 1:7,12-18

King Manasseh of Judah was considered as wicked a king as King Ahab (husband of Jezebel) of Israel almost 200 years earlier. Both brought in the worship of foreign gods. After the death of Manasseh and his son Amon, the boy-king (and ultimately reformer) Josiah took the throne. The prophet Zephaniah now tells Judah and Jerusalem that God has given them precious spiritual coin in the form of his law and worship, but they have instead grasped the base coin of worldly prosperity and the worship of other gods. Zephaniah warns of a divine accounting to come.

Second reading: 1 Thessalonians 5:1-11

In last week's reading, Paul reassured the Thessalonians that those who died before the Parousia (Jesus' return in glory) would still have a part in Jesus' kingdom. But Paul now cautions the Thessalonians that we do not know when the Parousia—the New Testament counterpart to the Old Testament's Day of the LORD—will occur. We only know that the Parousia will be "soon"—but "soon" in God's sight, for whom "a thousand years ... are like yesterday when it is past" [Ps 90:4]. So the Thessalonians, and we, must be prepared for it whenever it might come.

-JAB

SHORT TERM

Bill
The Budner Family
Christopher
Tom Cotrel
Margie Gomez
Mark
Katherin
Barbara Bailey Mastrorocco
Nick
Robin
EB Stapp
Cheryl Townsend
Anthony Virdone
Stan Williams

Departed

We pray for the dying and the dead, especially Matthew Budner.

Memorials & Thanksgivings

The flowers on the altar today are given in loving memory of Marie Lopez, Rosa Russo Vigna, Frank Mangano, Maria Vigna Mangano, Henry, Vincent, James, Daniel, Joseph, Anthony & John Vigna, Thomas Daly, Ed Schulte, Esta Vigna Daly Schulte, Arthur & Violet Agajanian, Edgar & Elizabeth Kienholz, Bill & Helen Kolts, Jim & Dorothy Kolts and Alice Vida Narver.

LONG TERM

Maria Lucero Aguilar
Robert Aguilar
Wilma & Alistair Anderson
Anne & family
Annamarie Arnold
Bettina Ayers
Finn B.
Freya Baldwin
Barb
Virginia Barger
Bill & Dina
Gary & Peg Bradley
Shirley Brown
Travis Burgdorf
Jim C.
Andrew Cairns-Berteau
Maria Clement
Margaret Coombe
Melody Cotrel
Karen Cranston
Lenny Dalrymple
Saraswathi Dasu
John De Modena
Patrick DiSimone
Sara Dooley
Gail Downs
Will Dumain
Eliza and family
Sherri Enz
Thomas Ewig
Brennan Feidler
Sheri Ferguson
Trevor Fox
Alaine Gill
Fabian Gonzalez
Mike Goodrich
Michael & Stephen Gutierrez
Renee Guy
Wyatt Hammond
Ursula Hawkins
Heidi
Blanca Hidalgo
Jerry Hoff
Terri Hoff
Ian and David Jackson
Jessica
John
Maria Juarez
Kathleen
Jaimi Keller
Tom Kibler
Joanna Kinsley
Michael Lawler
the Lee family
Tracey Lemon
Charlene Liebau
Linda & Sarah
Greg M.
the MacDonald family
Angel Manuelos, Jr.
Dewey Martin
Mary McConnell-Garside
Elizabeth Meek
Meredith
Jerry Messing
the Moss family
Charles N.
Marion N.
Laurie Norman
Octavia
Trevor Orme
Richard P.
Sally Padilla
Susan R.
Erin and Josh Rehard
Lorraine Richter
Diana Davis Rieger
Jeanne Roberts
Nicholas Ruggiero
Bo S.
the Schlicter family
Sheryl Schreiner
Gigi Sherman
Nicholas Pinkerton Smith
Lynn Snowden
Paul Stapp
Beth Stevens
Sterling
Vicki Thompson
Rebecca Trouber
Lillian Turner
Jason Vine
Marnee W.
Cathy Wetzell
Ashley Whitehead
Claire Hornsby Windham
Marnee Woodruff
Jacob Wright
Liliana Eileen Wysocki
Sherry Xiao
Milana Zotovich

If you would like to add a name to the Short Term or Long Term Prayer List, please email Hannah Riley at hannahr@cosepiscopal.org. Names placed on the Short Term Prayer List will remain there for three weeks before being cycled off. If continued prayers are needed, please email Hannah.

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel
Captain Thomas Matthews
Lieutenant Commander Ross Cooper
1st Class Petty Officer Kevin Rossini
Air Force Captain Daniel McAllister
Lieutenant Jonathan Moss
Staff Sergeant Adam Briceno
Captain K. C. Chase
Major J. W. Hammond
USMC First Class Michael Yeast
Captain William Cooper
Private First Class Vito He
Private First Class James Zhang
Recruit Benjamin Cy Nelson



Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Dr. Thomas Ni • The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Jane Patterson • The Rev. Reese Riley • The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Hannah Riley, *Congregational Life* • Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Raul Barrera, *Sexton* • Rose Gonzalez, *Development* • Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* • Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Ann Seitz, *Senior Warden* • Clyde Beswick, *Junior Warden* • Virginia Barger • Myron Castro • Rosemary Choate • Sara Dooley • Chris Hunt • Sarah Elizabeth McCandless • Brenda Maceo • Brent Schindele • Esther Siu

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