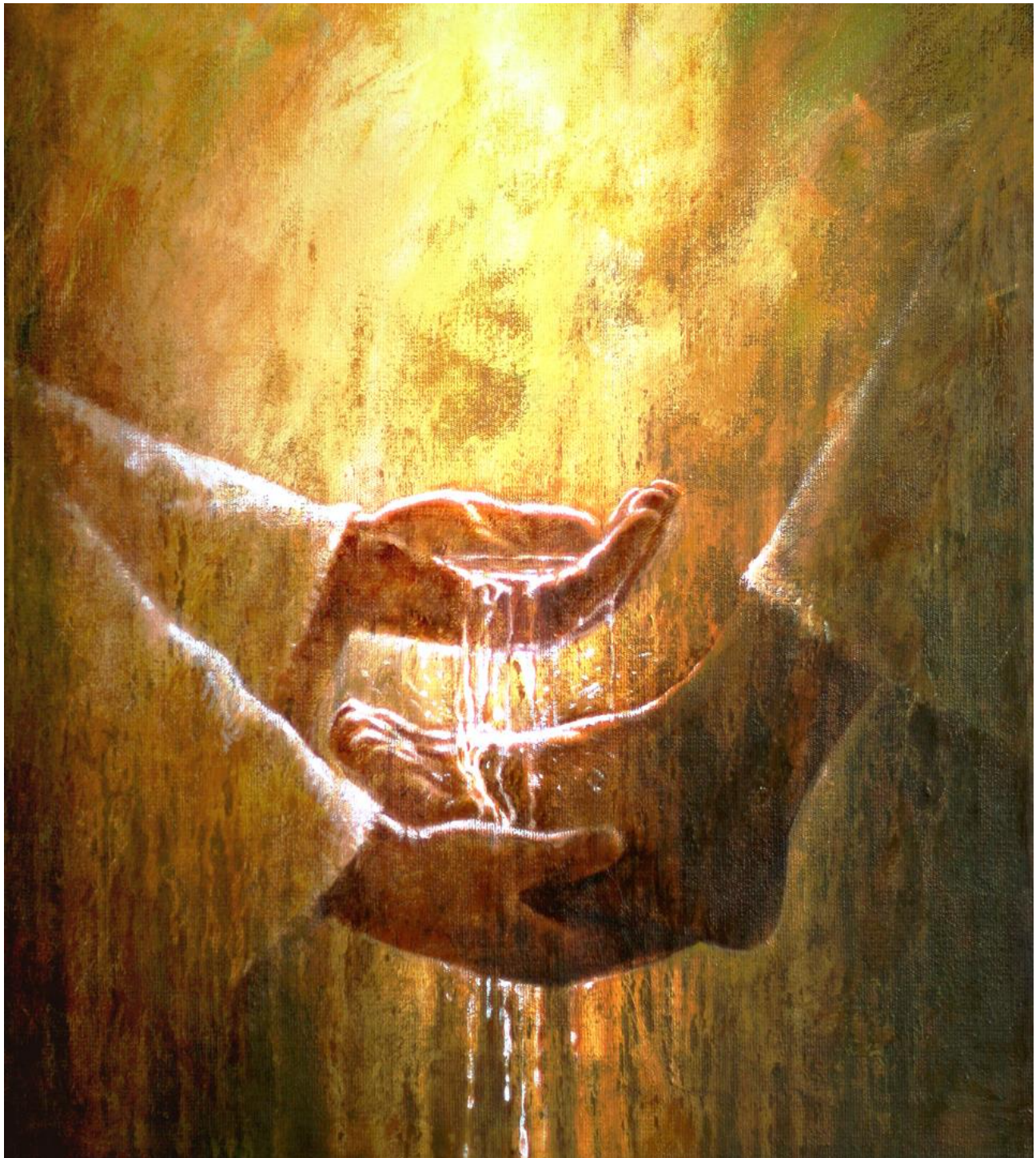




MAUNDY THURSDAY

CHURCH OF
OUR SAVIOUR

HOLY EUCHARIST: RITE TWO
APRIL 17, 2025 | 7:30 PM



THE LITURGY OF THE WORD

The ministers enter in silence.

Opening Acclamation

Celebrant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

The Celebrant continues

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

I John 1:8, 9

The Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

The people stand, as they are able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

Hymn S 98 – Kyrie

William Mathias (1934-1992)

Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the reading of the lessons.

THE LESSONS

The First Reading

Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: "This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

The Psalm

Psalm 116:1, 10-17

Dilexi, quoniam

sung by the choir with congregational antiphon



I will lift up the cup of salvation, and call upon the Name of the LORD.

1 I love the LORD, because he has heard the voice
of my supplication, *
because he has inclined his ear to me
whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

Antiphon

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants. *Antiphon*

14 O LORD, I am your servant; *
 I am your servant and the child of your
 handmaid;
 you have freed me from my bonds.
 15 I will offer you the sacrifice of thanksgiving *
 and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
 in the presence of all his people,
 17 In the courts of the LORD's house, *
 in the midst of you, O Jerusalem. *Antiphon*

Silence is kept

The Second Reading

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand, as they are able.

Sequence Hymn

Hymn 439 – What wondrous love is this, O my soul (vv. 1-2)

Wondrous Love

Unison

1 What wondrous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 wondrous love is this, O my soul! What wondrous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.

The Gospel Lesson

John 13:1-17, 31b-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was

going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 439 – What wondrous love is this, O my soul (vs. 3)

Wondrous Love

Unison

3 And when from death I'm free, I'll sing on, I'll sing on, and
 when from death I'm free, I'll sing on. And when from death I'm free I'll
 sing and joy - ful be, and through e - ter - ni - ty I'll sing
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

As the gospel procession returns to the altar, the people are seated.

The Sermon

The Rev. Jeff D. S. Thornberg, *Rector*

After a brief silence for reflection, the Celebrant stands.

The Ceremony of Washing Feet

Dear Friends in Christ: On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

I invite those who desire to participate to come forward to have your feet washed. Come remembering that what will be done for you is to be done by you for others. Come remembering that it is in such acts of love that God will be known in the world.

All who wish to participate are invited to come to one of the stations. Please remove your shoes and stockings, and come forward to take the first available seat.

Anthem

Ubi caritas

Ola Giello (b. 1978)

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

All stand, as they are able, for the Peace.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

Offertory Anthem

Ave verum corpus

William Byrd (1540-1623)

Hail, the true body, born of the Virgin Mary,
truly suffered, sacrificed on the cross for mankind,
from whose pierced side flowed water and blood:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death.

The Great Thanksgiving *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing together,

Holy, holy, holy Lord

Hymn S-128 – Sanctus

Mathias

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

The people remain standing as they are able. The Celebrant continues.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

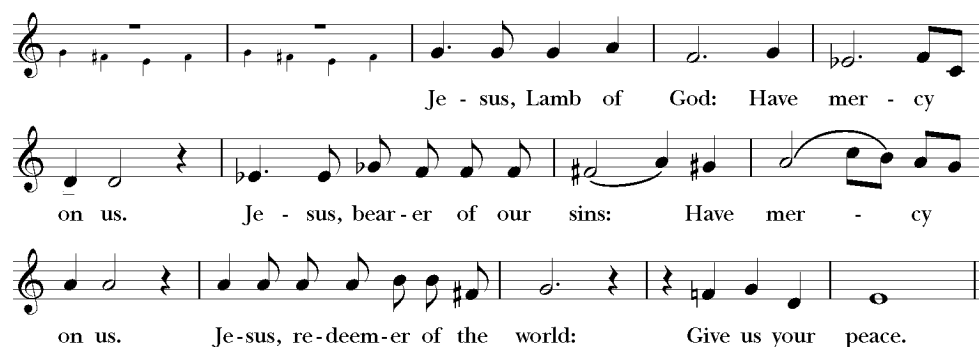
The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Hymn S-165 – Agnus Dei

Mathias



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

The Celebrant says the Invitation to Communion.

Communion Anthem

Christ we do all adore thee

Theodore Dubois (1837-1924)

Christ, we do all adore thee, and we do praise thee forever,
For on the holy cross hast thou the world from sin redeemed.
Christ we do all adore thee.

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE STRIPPING OF THE ALTAR

Linens, ornaments, and candles are removed from the Altar as a sign of the barrenness of our lives without Christ. The people are seated for the Stripping of the Altar. During the stripping of the Altar in the chapel, **all sing verses 1 – 4 of the below hymn** and then process to the Historic Sanctuary in silence.

Hymn

Hymn 166 – Now, my tongue, the mystery telling

Pange lingua

1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther

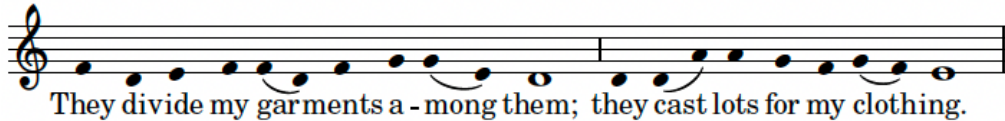
1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,

1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his

1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.

During the stripping of the Altar in the Historic Sanctuary, **all sing verses 5 – 6 of the above hymn.**

The Psalm *Psalm 22 Deus, Deus meus*



- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not
answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them. **Antiphon**
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads saying;
- 8 "He trusted in the LORD; let him deliver him—*
let him rescue him, if he delights in him."
Antiphon
- 9 Yet you are he who took me out of the womb; *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was
born, *
you were my God when I was still in my
mother's womb.
- 11 Be not far from me for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion. **Antiphon**
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a potsherd,
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of my grave.
- 16 Packs of dogs close me in, *
and gangs of evildoers circle around me.
they pierce my hands and feet;
I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing. **Antiphon**
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
My wretched body from the horns of wild bulls.
Antiphon
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you:
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line give glory.
- 23 For he did not despise or abhor the poor in their
poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those
who worship him.
- 25 The poor shall eat and be satisfied;
and those who seek the LORD shall praise him. *
"May your hearts live for ever!" **Antiphon**
- 26 All the ends of the earth shall remember
and turn to the LORD; *
and all the families of the nations shall bow
before him.
- 27 For kingship belongs to the LORD, *
and he rules over the nations.
- 28 To him alone all who sleep in the earth
bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's forever.
- 30 They shall come and make known to a people yet
unborn *
the saving deeds that he has done. **Antiphon**

When the stripping of the Altar is completed, the consecrated Bread and Wine are taken to the Altar of Repose. Please depart in silence.



JOIN US EASTER SUNDAY

8 AM & 10 AM: HOLY EUCHARIST
(HISTORIC SANCTUARY)

10 AM : MANDARIN HOLY EUCHARIST
(GRACE CHAPEL)

11:30 AM: EASTER EGG HUNT
(PEPPERTREE LANE)



PARTICIPANTS

Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni •
The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Reese Riley •
The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Alice Rucker, *Organist* •
Hannah Riley, *Congregational Life* • Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Rose Gonzalez, *Development* •
Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* •
Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Kit Shenk, *Senior Warden* • Jeff Ross, *Junior Warden* • Virginia Barger • Clyde Beswick •
Myron Castro • Rosemary Choate • Joanna Cory • Sara Dooley • Brent Schindele • Ann Seitz • Esther Siu



CHURCH OF
OUR SAVIOUR
圣公会救主堂

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The Rev. Jeff Thornberg, *Rector*
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