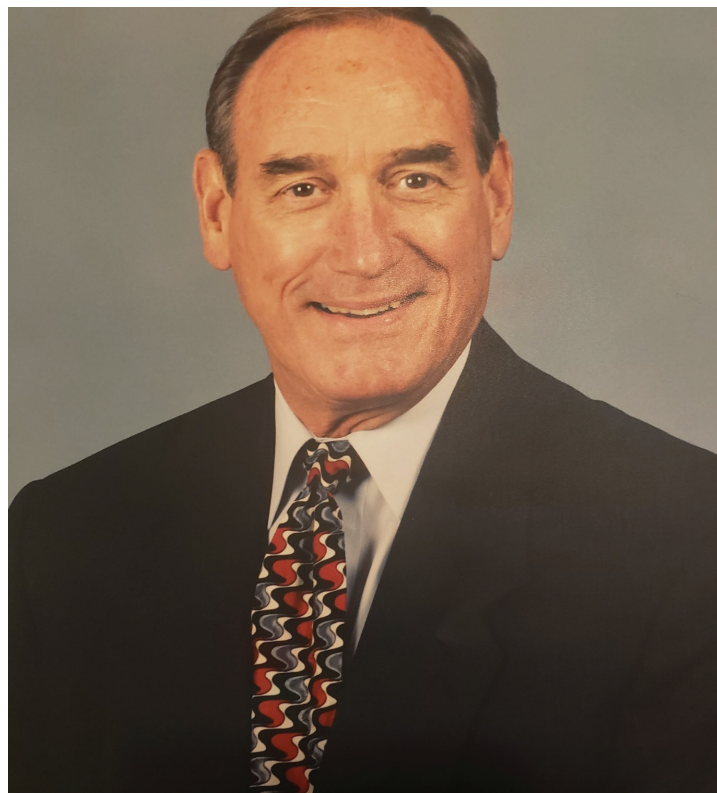


*Celebrating*  
THE LIFE OF



**FRED GARSIDE**

OCTOBER 10, 1928 - AUGUST 16, 2022



## WELCOME TO CHURCH OF OUR SAVIOUR.

*The service we use today is the "Liturgy of the Resurrection" from the Book of Common Prayer. It expresses our close relationship with God and with one another. The minister and family have selected what is suitable for this occasion.*

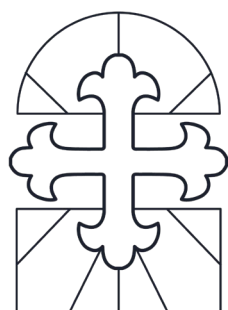
*Christians have always believed that there is hope in death as in life, and that there is renewed life, in Christ, after death.*

*God's love and power extend over all creation. Every life, including our own, is precious to God.*

*Even those who share this faith find that there is a real feeling of loss at the death of a loved one. The living need our support and consolation. The whole congregation has an important part in giving this help; ways in which we can do this are by joining in those parts printed in **bold type**.*

*Please turn off all cell phones and refrain from flash photography during the worship service.*

*Although there are customary postures (such as standing or kneeling) in Episcopal worship, you are invited to be seated at any point, according to your needs and comfort.*



LITURGY OF THE RESURRECTION  
*The Book of Common Prayer, Rite I*

Saturday, September 17, 2022, 11 am

# THE GREETING

## Prelude

*As the procession begins, the people stand, as they are able.*

## Hymn in Procession

For All the Saints

*Sine Nomine*

1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:—  
3 O may thy sol - diers, faith - ful, true, and bold,—

thee— by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;—  
fight as the saints who no - bly fought of old, and

Name, O— Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with— them, the vic - tor's crown of gold.  
all are— one in thee, for all are thine.

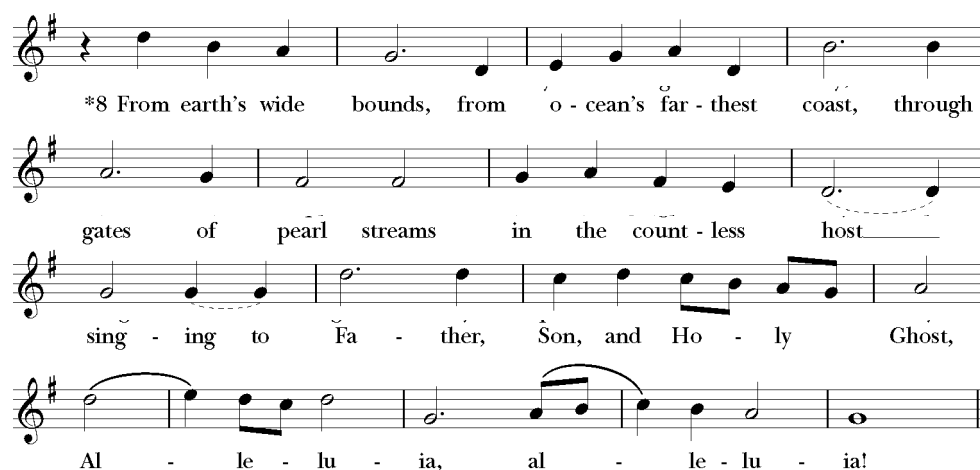
Al - le - lu - ia, al - le - lu - ia!

\*6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful

war - riors com - eth rest;— sweet is the calm of par - a - dise the

strong. blest. Al - le - lu - ia, al - le - lu - ia!





I am the resurrection and the life, saith the Lord;  
 he that believeth in me, though he were dead, yet shall he live;  
 and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,  
 and that he shall stand at the latter day upon the earth;  
 and though this body be destroyed, yet shall I see God;  
 whom I shall see for myself and mine eyes shall behold,  
 and not as a stranger.

For none of us liveth to himself,  
 and no man dieth to himself.  
 For if we live, we live unto the Lord.  
 and if we die, we die unto the Lord.  
 Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;  
 even so saith the Spirit, for they rest from their labors.

## THE COLLECTS

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Fred, and grant him an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Most merciful God, whose wisdom is beyond our understanding, deal graciously with Fred's family in their grief. Surround them with thy love, that they may not be overwhelmed by their loss, but have confidence in thy goodness, and strength to meet the days to come; through Jesus Christ, thy Son, our Lord. **Amen.**

# THE LITURGY OF THE WORD

*The people are seated for the reading of the lessons.*

## The First Reading *Lamentations 3:22-26, 31-33*

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

*Reader*    **The Word of the Lord.**

*People*    **Thanks be to God.**

*The people remain seated.*

## The Psalm *Psalm 23 (King James Version) Dominus regit me*

*Read in unison*

**The Lord is my shepherd; \***

**I shall not want.**

**He maketh me to lie down in green pastures; \***

**he leadeth me beside the still waters.**

**He restoreth my soul; \***

**he leadeth me in the paths of righteousness for his Name's sake.**

**Yea, though I walk through the valley of the shadow of death, I will fear no evil; \***

**for thou art with me; thy rod and thy staff, they comfort me.**

**Thou preparest a table before me in the presence of mine enemies; \***

**thou anointest my head with oil; my cup runneth over.**

**Surely goodness and mercy shall follow me all the days of my life, \***

**and I will dwell in the house of the Lord for ever.**

## The Second Reading *Revelation 21:2-7*

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children."

*Reader*    **The Word of the Lord.**

*People*    **Thanks be to God.**

# Sequence Hymn

I come to the garden alone

Garden

1. I come to the gar - den a - lone, While the  
2. He speaks, and the sound of His voice Is so

1. I come to the gar - den a - lone, While the  
2. He speaks, and the sound of His voice Is so

1. dew is still on the ros - es; And the voice I hear, fall - ing  
2. sweet the birds hush their sing - ing; And the me - lo - dy that He

1. on my ear, The Son of God dis - clos - es.  
2. gave to me With - in my heart is ring - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, And the joy we share as we

tar - ry there, None oth - er has ev - er known.

## The Gospel *John 11:21-27*

*Gospeler*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*        **Glory to you, Lord Christ.**

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

*Gospeler*      The Gospel of the Lord.

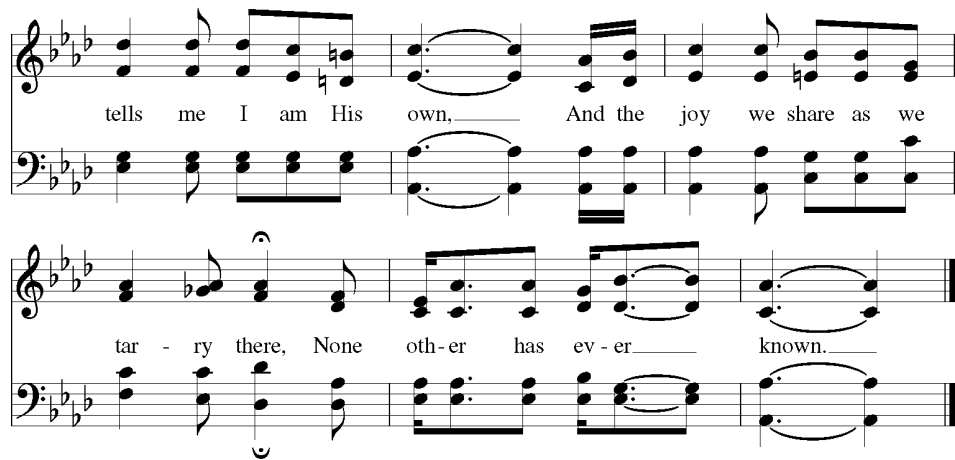
*People*        **Praise to you, Lord Christ.**

## Sequence Hymn

I come to the garden alone

*Garden*

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major, 6/8 time. It consists of six systems of staves. The lyrics are: 3. I'd stay in the gar - den with Him — Though the night a - round me be fall - ing; But He bids me go through the voice of woe, His voice to me is call - ing. And He walks with me, and He talks with me, And He



## Remembrances

### Homily

The Rev. Jeff D. S. Thornberg, *Rector*

## THE PRAYERS

*After a brief silence for reflection, the people stand, as they are able for the prayers.*

### The Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit**  
**and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,**  
**and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**  
**the holy catholic Church,**  
**the communion of saints,**  
**the forgiveness of sins**  
**the resurrection of the body,**  
**and the life everlasting. Amen.**

## The Prayers of the People

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. **Amen.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant us to entrust Fred to thy never-failing love; receive him into the arms of thy mercy and remember him according to the favor which thou bearest unto thy people. **Amen.**

Grant that, increasing in knowledge and love of thee, he may go from strength to strength in the life of perfect service in thy heavenly kingdom. **Amen.**

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love. **Amen.**

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Peace

*Celebrant*     The peace of the Lord be always with you.  
*People*        **And with thy spirit**

*All greet one another in the name of the Lord.*



# THE HOLY COMMUNION

*The Celebrant says the offertory sentence.*

## Offertory Anthem

*Goin' Home*

Antonín Dvořák (1841-1904), William Arms Fisher (1861-1948)

Goin' home. Goin' home. I'm a-goin' home.  
Quiet-like some still day, I'm just goin' home.  
It's not far, just close by, through an open door.  
Work all done, cares laid by, goin' to roam no more;  
Mother's there 'xpecting me, father's waiting, too,  
Lots of folks gathered there, all the friends I knew.

Morning star lights the way, restless dream all done.  
Shadows gone, break of day, real life just begun.  
There's no break, there's no end, just a-living on;  
Wide awake, with a smile, going on and on.  
Going home. Going home, I'm just going home.  
It's not far, just close by, through an open door.

## The Great Thanksgiving *Eucharistic Prayer II*

*Celebrant*     The Lord be with you.  
*People*        **And with thy spirit.**  
*Celebrant*     Lift up your hearts.  
*People*        **We lift them up unto the Lord.**  
*Celebrant*     Let us give thanks unto our Lord God.  
*People*        **It is meet and right so to do.**

*The people remain standing, as they are able, and the Celebrant begins,*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people remain standing as they are able. The Celebrant continues.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect

sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept.*

<i>Celebrant</i>	Alleluia! Christ our Passover is sacrificed for us!
<i>People</i>	<b>Therefore, let us keep the feast. Alleluia!</b>

*Celebrant and People*

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

*The People join in saying this prayer*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*The Celebrant says the Invitation to Communion.*

## Communion Anthem

*Sing Me to Heaven*

Daniel Gawthrop (b. 1949)

In my heart's sequestered chambers lie truths  
stripped of poets gloss.  
Words alone are vain and vacant, and my heart is  
mute.  
In response to aching silence, memory summons  
half-heard voices, and my soul finds primal  
eloquence and wraps me in song.  
Wraps me in song.  
If you would comfort me, sing me a lullaby.  
If you would win my heart, sing me a love song.  
If you would mourn me and bring me to God,  
sing me a requiem.

Sing me to heaven.  
Touch in me all love and passion.  
Pain and pleasure, touch.  
Touch in me grief and comfort, love and passion,  
pain and pleasure.  
Sing me a lullaby, a love song, a requiem.  
Love me.  
Comfort me.  
Bring me to God.  
Sing me a love song.  
Sing me to heaven.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.**

# Postcommunion Hymn

May the road rise to meet you

*Traditional*

Expressively  
*mp*

S.  
A.

May the road — rise to meet you; May the wind be al-ways at your

T.  
B.

back; — May the sun — shine — warm up - on your face.

*p* *mp* *mp*

May the rain fall soft up-on your fields; — And un - til we meet a -

*mf* *p*

gain, May God hold you in the palm of His hand.

## THE COMMENDATION

*The people remain standing, as they are able. The Celebrant and other ministers take their places at the urn.*

*Celebrant*

*People*

Give rest, O Christ, to thy servant with thy saints,  
**where sorrow and pain are no more,**  
**neither sighing, but life everlasting.**

*Celebrant*      Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*People*      **Give rest, O Christ, to thy servant with thy saints,  
where sorrow and pain are no more,  
neither sighing, but life everlasting.**

*The Celebrant then says*

Into thy hands, O merciful Savior, we commend thy servant Fred. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

*During the bagpipes, the people process to the Messler Columbarium for the Committal.*

## Interlude

Amazing Grace

*New Britain*

# THE COMMITTAL

*The Celebrant says the following.*

All that the Father giveth me shall come to me;  
and him that cometh to me I will in no wise cast out.  
He that raised up Jesus from the dead  
will also give life to our mortal bodies,  
by his Spirit that dwelleth in us.

Wherefore my heart is glad, and my spirit rejoiceth;  
my flesh also shall rest in hope.

Thou shalt show me the path of life;  
in thy presence is the fullness of joy,  
and at thy right hand there is pleasure for evermore.

## A Masonic Memorial Service

Jerry Harris

*The Masonic funeral rites are performed by a deceased Master Mason's lodge, so that he can be honored by those who have known him and his works. It is one of the few ceremonies performed in public by Freemasons. Such a Masonic funeral is carried out at the request of a Master Mason or his family.*

*Then, while the ashes are placed, the Celebrant says these words*

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Fred; and we commit his body to its resting place; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious unto him, the Lord lift up his countenance upon him and give him peace. **Amen.**

*Celebrant*     The Lord be with you.

*People*        **And with thy spirit.**

*Celebrant*     Let us pray.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*Then, while the ashes are placed, the Celebrant says these words*

O Almighty God, the God of the spirits of all flesh, who by a voice from heaven didst proclaim, Blessed are the dead who die in the Lord: Multiply, we beseech thee, to those who rest in Jesus the manifold blessings of thy love, that the good work which thou didst begin in them may be made perfect unto the day of Jesus Christ. And of thy mercy, O heavenly Father, grant that we, who now serve thee on earth, may at last, together with them, be partakers of the inheritance of the saints in light; for the sake of thy Son Jesus Christ our Lord. **Amen.**

*Celebrant*     Rest eternal grant to him, O Lord;

*People*        **And let light perpetual shine upon him.**

*Celebrant*     May his soul, and the souls of all the departed,  
through the mercy of God, rest in peace. **Amen.**

## The Dismissal

*The Celebrant dismisses the people with these words*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. **Amen.**



# FREDERICK (FRED) PEARSON GARSIDE

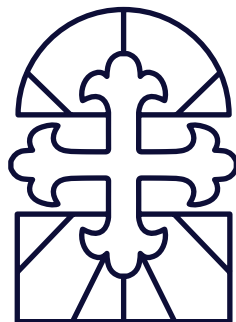
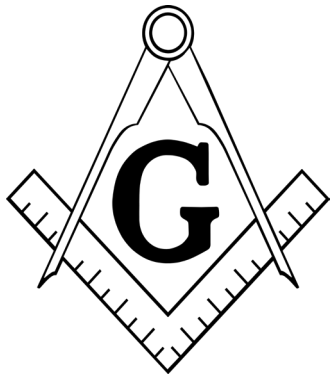
(October 10, 1928—August 16, 2022)



Frederick Pearson Garside II, 92, of Alta Loma, California, went to meet our Lord on August 16, 2022. He was born in Los Angeles, California on October 22, 1929, to Alice and Frederick Garside. He was a veteran and served in the Navy on an aircraft carrier during the Korean War.

He was a Master Mason of Arcadia Lodge for over 50 years, a member of Al Malaikah Shriners in Los Angeles for over 30 years, and a member of the Royal Order of Jesters of the Los Angeles Court. He was a lifetime member of the Church of Our Savior in San Gabriel.

He is survived by his wife Mary McConnell-Garside; his children Cheryl Townsend and Fred Garside III; his stepchildren Terry and Chip; his grandchildren Heidi, Ashley, Soraida, Joshua, and Joseph; his step grandchildren Juli, Jacqueline, Maddison, Henry, and Elizabeth; his great grandchildren McKenna, Jaxon, and Micah.



No man stands so tall as when he stoops to help a child.

# PARTICIPANTS

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Celebrant and Preacher  
The Rev. Jeff D.S. Thornberg, *Rector*

Deacon  
The Rev. Bill Doulos

Verg er  
Joanna Cory

Acolyte  
Hannah Riley

Readers  
Jerilee Flores, Ashley Moore, Joshua Garside

Remembrances  
Fred Garside III, Cheryl Townsend, Jerilee Flores,  
Mary McConnell-Garside

Musicians  
Alice Rucker – Organ, Michal Conner– Soloist,  
Quartet: Juli Kennedy, Kathy Macauley, Phil Gold, Michal Conner

Altar Guild  
Anne Peplow, Patti Beith,  
Nancy Burrows, Liz Van Voorhis

Streaming/Audio  
Gabe Vazquez-Reyes



CHURCH OF  
OUR SAVIOUR  
圣公会救主堂

**535 West Roses Road, San Gabriel, CA 91775**

The Rev. Jeff Thornberg, Rector  
[www.COSEpiscopal.org](http://www.COSEpiscopal.org)



