



Celebrating
THE LIFE OF



DENNIS BRIAN DULING

OCTOBER 16, 1955 - JULY 22, 2025



WELCOME TO CHURCH OF OUR SAVIOUR.

The service we use today is the "Liturgy of the Resurrection" from the Book of Common Prayer. It expresses our close relationship with God and with one another. The minister and family have selected what is suitable for this occasion.

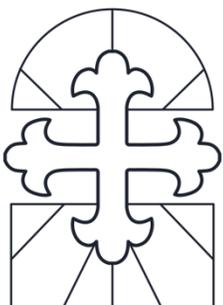
Christians have always believed that there is hope in death as in life, and that there is renewed life, in Christ, after death.

God's love and power extend over all creation. Every life, including our own, is precious to God.

*Even those who share this faith find that there is a real feeling of loss at the death of a loved one. The living need our support and consolation. The whole congregation has an important part in giving this help; ways in which we can do this are by joining in those parts printed in **bold type**, and by singing together the hymns, found in the blue **Hymnal 1982**, located in the pews.*

Please turn off all cell phones and refrain from flash photography during the worship service.

Although there are customary postures (such as standing or kneeling) in Episcopal worship, you are invited to be seated at any point, according to your needs and comfort



LITURGY OF THE RESURRECTION
The Book of Common Prayer, Rite II

Wednesday, August 13, 2025, 11:00 am

THE GREETING

As the procession begins, the people stand, as they are able.

The Officiant says the following anthems.

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

THE COLLECT

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Dennis, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The people are seated for the reading of the lessons.

Reading 2 Corinthians 4:16-5:9

We do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm Psalm 23, King James Version

Spoken in unison

The LORD is my shepherd; *

I shall not want.

He maketh me to lie down in green pastures; *

he leadeth me beside the still waters.

He restoreth my soul; *

he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil; *

for thou art with me;

thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; *

thou anointest my head with oil;

my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

The people stand, as they are able.

Hymn

Hymn 558 (vs. 1) – Faith of our fathers! living still

St. Catherine

The Holy Gospel

John 14:1-6a

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

“Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Hymn

Hymn 558 (vs. 2) – Faith of our fathers! living still

St. Catherine

Remembrances

Kelsey Duling, Daughter

Keith Davis, Friend

Terry Gregorie, Nephew

Homily

Rev. Jeffrey D.S. Thornberg, Rector

THE PRAYERS

After a brief silence for reflection, the people stand, as they are able for the prayers.

The Apostles' Creed

Officiant In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Officiant and People

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

After a brief silence for reflection, the people remain standing, as they are able for the Prayers of the People.

Leader For our brother Dennis, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

People **Hear us, Lord.**

Leader Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Dennis, and dry the tears of those who weep.

People **Hear us, Lord.**

Leader You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

People **Hear us, Lord.**

Leader You raised the dead to life; give to our brother eternal life.

People **Hear us, Lord.**

Leader You promised paradise to the thief who repented; bring our brother to the joys of heaven.

People **Hear us, Lord.**

Leader Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

People **Hear us, Lord.**

Silence may be kept.

The Officiant concludes with the following prayer.

Father of all, we pray to you for Dennis, and all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

THE COMMENDATION

The people remain standing, as they are able. The Officiant and other ministers take their places.

Officiant Give rest, O Christ, to your servant with your saints,

People **where sorrow and pain are no more,
neither sighing, but life everlasting.**

Officiant You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song; Alleluia, alleluia, alleluia.

People **Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

The Officiant then says

Into your hands, O merciful Savior, we commend your servant Dennis. Acknowledge we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a soul of your own redeeming. Receive him, into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

The Officiant blesses the people with these words

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. **Amen.**

Music

Who'll Stop the Rain (Led by Terry Gregorie)

Credence Clearwater Revival

The people remain standing, all sing together.

Long as I remember the rain been comin' down
Clouds of mystery pourin' confusion on the ground
Good men through the ages tryin' to find the sun
And I wonder, still I wonder, who'll stop the rain?
I went down Virginia, seekin' shelter from the storm
Caught up in the fable, I watched the tower grow
Five Year Plans and New Deals, wrapped in golden chains
And I wonder, still I wonder, who'll stop the rain?
Heard the singers playin', how we cheered for more
The crowd had rushed together, tryin' to keep warm
Still the rain kept pourin', fallin' on my ears
And I wonder, still I wonder, who'll stop the rain?

Dismissal

The Deacon dismisses the people.

People **Thanks be to God. Alleluia!**

Postlude

Hymn 287 – For all the saints

Sine Nomine



Please join us in
Cleaver Hall after the
service for a reception.

PARTICIPANTS

Officiant

The Rev. Jeff D. S. Thornberg, *Rector*

Assisting

The Rev. Tim Hartley

The Rev. Bill Doulos, *Deacon*

Readers

Eric Miller, David Waller

Remembrances

Kelsey Duling, Keith Davis, Terry Gregorie

Musician

Alice Rucker – Organ

Vocalist & Guitarist

Terry Gregorie



CHURCH OF
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圣公会救主堂

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The Rev. Jeff Thornberg, Rector

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